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PUBLIC DISCLOSURE COPY

| Form 8879-TE   |  | RS E-file Signature Author<br>for a Tax Exempt En  | orization  | OMB No. 1545-0047   |
|--|--|--|--|---|
| Form OO/ 9-IC  | For colorder year 000  | -  | -  | 0000  |
|  | For calendar year 202  | , 2023, and er<br>Do not send to the IRS. Keep for your  |  | -   2023  |
| Department of the Treasury<br>Internal Revenue Service   |  | Go to www.irs.gov/Form8879TE for the lates   |  |   |
| Name of filer  |  |  |  | or SSN  |
| Atlas  | Economic I   | Research Foundation  | 94   | -2763845  |
| Name and title of officer or pe  |  | Bradley A. Lips<br>CEO   |  |   |
| Part I Type of   | Return and Re  | turn Information   |  |   |
| Check the box for the retu<br>Form 5330 filers may enter<br>or <b>10a</b> below, and the am  | urn for which you ar<br>or dollars and cents.<br>ount on that line for   | e using this Form 8879-TE and enter the applic<br>For all other forms, enter whole dollars only. If<br>the return being filed with this form was blank,<br>-). But, if you entered -0- on the return, then en  | you check the box on line <b>1</b> a<br>then leave line <b>1b, 2b, 3b, 4</b>   | a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a,<br>b, 5b, 6b, 7b, 8b, 9b, or 10b,  |
| 1a Form 990 check l  | nere X   | <b>b</b> Total revenue, if any (Form 990, Part VIII,   | column (A), line 12)   | њ28,784,181.  |
| 2a Form 990-EZ che   |  | <b>b</b> Total revenue, if any (Form 990-EZ, line 9  | )  | 2b  |
| 3a Form 1120-POL   | check here   | b Total tax (Form 1120-POL, line 22)   |  |   |
| 4a Form 990-PF che   |  | b Tax based on investment income (Form   | 990-PF, Part V, line 5)  | 4b  |
| 5a Form 8868 check   | here   | b Balance due (Form 8868, line 3c)   |  |   |
| 6a Form 990-T chec   | k here   | <b>b</b> Total tax (Form 990-T, Part III, line 4)  |  | 6b  |
| 7a Form 4720 check   | here   | <b>b</b> Total tax (Form 4720, Part III, line 1)   |  | 7b  |
| 8a Form 5227 check   | here   | b FMV of assets at end of tax year (Form 5   | 5227, Item D)  | 8b  |
| 9a Form 5330 check   | here   | <b>b</b> Tax due (Form 5330, Part II, line 19)   |  | 9b  |
| 10a Form 8038-CP cl  |  | b Amount of credit payment requested (F  | orm 8038-CP, Part III, line 22   | ) <b>10b</b>  |
|  |  | ure Authorization of Officer or Pers   | -  |   |
| Under penalties of perjury   | , I declare that X   | I am an officer of the above entity or 🛄 I an  | n a person subject to tax witl<br>and that I   | h respect to (name  |
| acknowledgement of rece<br>of any refund. If applicable<br>entry to the financial institi<br>financial institution to deb<br>later than 2 business days<br>payment of taxes to recei | ipt or reason for rej<br>e, I authorize the U.<br>ution account indic<br>it the entry to this a<br>s prior to the payme<br>ve confidential infor | electronic return originator (ERO) to send the re-<br>ection of the transmission, (b) the reason for an<br>S. Treasury and its designated Financial Agent<br>ated in the tax preparation software for paymen<br>ccount. To revoke a payment, I must contact the<br>nt (settlement) date. I also authorize the financ<br>mation necessary to answer inquiries and resol<br>gnature for the electronic return and, if applicat | ny delay in processing the ret<br>to initiate an electronic fund-<br>nt of the federal taxes owed<br>he U.S. Treasury Financial Ag<br>ial institutions involved in the<br>lve issues related to the payr | turn or refund, and <b>(c)</b> the date<br>s withdrawal (direct debit)<br>on this return, and the<br>gent at 1-888-353-4537 no<br>e processing of the electronic<br>ment. I have selected a |
| PIN: check one box only  |  | DIIC   |  | 10910   |
| X I authorize RC   | gers & cor   |  | to enter   | my PIN 19810<br>Enter five numbers, but   |
|  |  | ERO firm name  |  | do not enter all zeros  |
| with a state age<br>on the return's o<br>As an officer or<br>return. If I have   | ency(ies) regulating<br>disclosure consent<br>person subject to ta<br>indicated within this  | 23 electronically filed return. If I have indicated charities as part of the IRS Fed/State program, screen.<br>ax with respect to the entity, I will enter my PIN is return that a copy of the return is being filed v<br>my PIN on the return's disclosure consent scree  | I also authorize the aforement<br>as my signature on the tax y<br>vith a state agency(ies) regul   | ntioned ERO to enter my PIN<br>year 2023 electronically filed   |
| Signature of officer or person subje   | ect to tax   | -  |  | Date  |
| Part III Certifica   | ation and Author   | entication   |  |   |
| ERO's EFIN/PIN. Enter ye number (EFIN) followed by   | -  |  | 54339583918<br>Do not enter all zeros  |   |
|  |  | N, which is my signature on the 2023 electroni requirements of <b>Pub. 4163,</b> Modernized e-File   |  |   |
| ERO's signature  |  |  | Date   |   |
|  |  |  |  |   |
|  |  | ERO Must Retain This Form - See I<br>ubmit This Form to the IRS Unless I   |  |   |

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

#### (Rev. January 2024)

#### Application for Extension of Time To File an Exempt Organization Return or Excise Taxes Related to Employee Benefit Plans

Department of the Treasury Internal Revenue Service

#### File a separate application for each return. Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|   |  |   |  |                             | , and trusts                        |                                  |  |
|---|--|---|--|-----------------------------|-------------------------------------|----------------------------------|--|
| must use  | Form 7004 to request an extension of time to file incor  | ne tax retu   | rns.   |                             |                                     |                                  |  |
| Part I - Io   | dentification  |   |  |                             |                                     |                                  |  |
| Type or   | Name of exempt organization, employer, or other filer, see instructions.   |   |  | Taxpayer                    | Taxpayer identification number (TIN |                                  |  |
| Print   | Atlas Economic Research Foundation   |   |  |                             | 94-2763845                          |                                  |  |
| File by the   |  |   |  |                             | 94-270                              | 5045                             |  |
| due date for<br>filing your<br>return. See                                    | Number, street, and room or suite no. If a P.O. box, a 4075 Wilson Blvd, 310   | see instruc   | tions.   |                             |                                     |                                  |  |
| instructions.   | City, town or post office, state, and ZIP code. For a Arlington, VA 22203  | foreign adc   | Iress, see instructions.   |                             |                                     |                                  |  |
| Enter the   | Return Code for the return that this application is for (f   | ile a separa  | ate application for each return)   |                             |                                     | 01                               |  |
|   | ion Is For   | Return  | Application Is For   |                             |                                     | Return                           |  |
| ppnear  |  | Code  |  |                             |                                     | Code                             |  |
| Form 990  | ) or Form 990-EZ   | 01  | Form 4720 (other than individual)  |                             |                                     | 09                               |  |
|   | 20 (individual)  | 03  | Form 5227  |                             |                                     | 10                               |  |
| Form 990  |  | 04  | Form 6069  |                             |                                     | 11                               |  |
| -   | )-T (sec. 401(a) or 408(a) trust)  | 05  | Form 8870  |                             |                                     | 12                               |  |
|   | )-T (trust other than above)   | 06  | Form 5330 (individual)   |                             |                                     | 13                               |  |
| -   | )-T (corporation)  | 07  | Form 5330 (other than individual)  |                             |                                     | 14                               |  |
| Form 104  |  | 08  |  |                             |                                     |                                  |  |
| Pla<br>Pla<br>Pla<br>The bo<br>Teleph<br>If the o<br>If this<br>box<br>1 I re | hone No. $(202)$ $449-8449$<br>organization does not have an office or place of busines<br>is for a Group Return, enter the organization's four-digit<br>$\Box$ . If it is for part of the group, check this box<br>quest an automatic 6-month extension of time until $\underline{N}$ | nizations (<br>, 310<br>ss in the Ur<br>Group Exe<br>and atta | see instructions)  - Arlington, VA 2 Fax No. mited States, check this box mption Number (GEN) ch a list with the names and TINs o er 15, 20, 24, to file | If this is fo<br>f all memb | r the whole gr                      | roup, check this<br>sion is for. |  |
|   | organization named above. The extension is for the org<br>calendar year 20 23 or   | ganization's  | s return for:  |                             |                                     |                                  |  |
|   | tax year beginning   | , 20  | , and ending   |                             |                                     | , 20                             |  |
| 2 If th   | he tax year entered in line 1 is for less than 12 months,<br>Change in accounting period   | check reas  | on: Initial return   | Final retur                 | n                                   |                                  |  |
| 3a lfth   | nis application is for Forms 990-PF, 990-T, 4720, or 606   | 9, enter the  | e tentative tax, less  |                             |                                     |                                  |  |
|   | nonrefundable credits. See instructions.   |   |  | 3a                          | \$                                  | 0.                               |  |
|   | nis application is for Forms 990-PF, 990-T, 4720, or 606   |   | -  | 26                          | ¢                                   | 0.                               |  |
|   | imated tax payments made. Include any prior year over<br>ance due. Subtract line 3b from line 3a. Include your p   |   |  | 3b                          | \$                                  |                                  |  |
|   | ng EFTPS (Electronic Federal Tax Payment System). Se   |   | , , ,  | 3c                          | \$                                  | 0.                               |  |
|   |  |   |  |                             |                                     |                                  |  |

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

|   | ** PUBLIC DISCLOSURE COPY **                  |
|---|---|
| 2 | Return of Organization Exempt From Income Tax |

Form 990

tment of the Tre

De

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information. 2023

L

OMB No. 1545-0047

| Inte                      | mal R | levenue Service                      | Go to www.irs.gov   | /Form990 for instructions and   | a the latest l  | ntormation.   | Inspection                                 |
|---------------------------|-------|--------------------------------------|---|---|---|---|--|
| A                         | For   | the 2023 cale                        | endar year, or tax year beginning                           | an  | d ending  |   |  |
| B                         | Check | cable:                               | e of organization   | ant a the same de   | 6 /   | D Employer identifica   | ation number                               |
| Address Atlas Economic Re |       |                                      | las Economic Resear   | ch Foundation   | 1   |   | ^  |
|                           | ch    | ange Doing business as Atlas Network |   |   | 94-276384   | 5   |  |
|                           | Init  | urn Numt                             | per and street (or P.O. box if mail is not o                | delivered to street address)  | Room/suite  | E Telephone number  |  |
|                           | Fin   |                                      | 75 Wilson Blvd  | ·   | 310   | (202) 449   |  |
| _                         | ate   |                                      | r town, state or province, country, an                      | nd ZIP or foreign postal code   |   | G Gross receipts \$   | 28,786,050.                                |
| L                         | lreti |                                      | ington, VA 22203  | 11  |   | H(a) Is this a group ret  |  |
|                           | per   | same                                 | and address of principal officer:Br<br>as C above           | - 40 - j.   | e de la la  | for subordinates?<br>H(b) Are all subordinates inc  |  |
| 1                         | Tax-e |                                      | : X 501(c)(3) 501(c) (                                      | ) (insert no.) 4947(a)(1  | ) or 527  | If "No," attach a li  | st. See instructions                       |
|                           |       |                                      | .atlasnetwork.org   |   |   | H(c) Group exemption  |  |
|                           |       |                                      |   | Association Other   | L Year  | of formation: 1981 M  | State of legal domicile: DE                |
| Pa                        | art I |                                      |   |   |   |   |  |
| Activities & Governance   | 1     | Briefly desc                         | ribe the organization's mission or mo                       | est significant activities: See   | Sch 0.  |   |  |
| ern                       | 2     | Check this t                         | if the organization disc                                    | continued its operations or disp  | osed of more  | than 25% of its net as  |  |
| OV                        | 3     | Number of v                          | oting members of the governing bod                          | ly (Part VI, line 1a)   | n<br>1997 - Dan Maria Managari, 1997 - Maria Maria  | 3   | - 15                                       |
| 8                         | 4     |                                      | ndependent voting members of the g                          |   |   | and the second se | 15   |
| ies                       | 5     | Total number                         | er of individuals employed in calendar                      | r year 2023 (Part V, line 2a)   | Photos is to a calend and premium of  | 5   | 56   |
| ivit                      | 6     | Total numbe                          | er of volunteers (estimate if necessary                     | y)  | li<br>Name a state of the state of |   | (  |
| Act                       |       |                                      | ed business revenue from Part VIII, o                       |   | al dar ministrationaler volge Mildeler Bislam   | 7a  | 0.   |
|                           | t     | Net unrelate                         | d business taxable income from Forr                         | m 990-T, Part I, line 11  |   | 7b  | 0.   |
|                           |       | ~                                    |   | *   |   | Prior Year  | Current Year                               |
| en                        | 8     |                                      | s and grants (Part VIII, line 1h)                           | ین از مان میکند. از مارین و ماری این است این میکند و بین از میکند و این ماری و بین ماریک و ماری و میکند و می<br>این |   | 19,127,386.   | 28,208,297                                 |
| Revenue                   | 9     |                                      |   | an a  |   | 234,344.  | 326,351                                    |
| Re                        | 10    |                                      | ncome (Part VIII, column (A), lines 3,                      |   |   | 73,972.   | 212,664                                    |
|                           | 11    |                                      | e (Part VIII, column (A), lines 5, 6d, 8                    |   |   | 10,943.   | 36,869                                     |
| _                         | 12    |                                      | e - add lines 8 through 11 (must equa                       |   |   | 19,446,645.   | 28,784,181                                 |
|                           | 13    |                                      | imilar amounts paid (Part IX, column                        |   | and the second  | 8,834,317.  | 7,635,432                                  |
|                           | 14    |                                      | to or for members (Part IX, column                          |   | 11 1 1.4 344 ·····  | 4,976,917.  | 6 002 720                                  |
| ses                       | 15    |                                      | er compensation, employee benefits                          |   | )   | 4,970,917.  | 6,002,738                                  |
| Expenses                  |       |                                      | fundraising fees (Part IX, column (A),                      | 4 0 4 4   | 202   | U .   | U  |
| ΔĬ                        |       |                                      | sing expenses (Part IX, column (D), li                      |   |   | 7,051,166.  | 0 160 600                                  |
|                           |       |                                      | ses (Part IX, column (A), lines 11a-11                      |   |   |   | 8,469,688                                  |
|                           |       |                                      | es. Add lines 13-17 (must equal Part                        |   |   | 20,862,400.   | 22,107,858                                 |
| S                         | 19    | Revenue less                         | expenses. Subtract line 18 from line                        | e 12  | Re  | ginning of Current Year   | 6,676,323                                  |
| anci                      | 20    | Total acceta                         | Dent V fine (C)   |   |   | 16,820,562.   | End of Year                                |
| Ba                        |       |                                      | (D. + V // 00)  |   |   | 3,240,362.  | 23,584,936                                 |
| ē                         |       |                                      | s (Part X, line 26)<br>fund balances. Subtract line 21 fror |   |   | 13,580,200.   | 3,082,281                                  |
| Par                       | tI    |                                      |   | mille 20  |   | 15,500,200.   | 20,502,655                                 |
|                           |       |                                      | I declare that I have examined this return                  | including accompanying cohodu   | les and statem  | anto and to the bast of   | I wanted a second ball of the local second |
|                           |       |                                      | Declaration of preparer (other than offic                   |   |   |   | knowledge and belief, it is                |
| , .                       |       | 1 mla                                |   | boy is based on an anormation of  | mich proparei   |   | 25, 2024                                   |
| ign                       |       | Signature of A                       | fficer  | and the factor of the second  |   | Date  | 1, 6067                                    |
| ere                       |       | Bradley<br>Type or print             | A. Lips, CEO  | n de Start  | 5. m  |   |  |
|                           |       | Print/Type pre                       |   | Prenarer's etapatula  |   | Date Check  | I PTIN                                     |
| aid                       |       | Jie Che                              |   | Preparer's stgnature  | e l   |   |  |
| repa                      |       | Firm's name                          |   |   | -   | 4/25/24 sett-employe  | ₽01049760<br>3-2676261                     |
| se O                      |       | Firm's address                       |   |   |   | FIRM'S EIN D  | 5-20/0201                                  |
|                           | 2.0   |                                      | Vienna VA 22102   | ard, Surve 000  | 14. Hereite   |   | 121 002 0200                               |
|                           | 4     |                                      | Vienna, VA 22182  |   |   | Phone no. (7)   | 03) 893-0300                               |

 May the IRS discuss this return with the preparer shown above? See instructions

 LHA
 For Paperwork Reduction Act Notice, see the separate instructions.
 332001 12-21-23

or Paperwork Reduction Act Notice, see the separate instructions. 332001 12-21-23 See Schedule O for Organization Mission Statement Continuation

X Yes No Form 990 (2023)

| Form | m 990 (2023) Atlas Economic Research Foundation 94   | -2763845          | Page <b>2</b>    |
|------|--|-------------------|------------------|
| Pa   | art III Statement of Program Service Accomplishments   |                   | <u>v</u>         |
|      | Check if Schedule O contains a response or note to any line in this Part III   |                   | X                |
| 1    | Briefly describe the organization's mission:   |                   |                  |
|      | Atlas Network increases global prosperity by strengthening   | a networ          | k                |
|      | of independent partner organizations that promote individu   | al freedo         | m                |
|      | and are committed to identifying and removing barriers to  | human             |                  |
|      | flourishing.   |                   |                  |
| 2    | Did the organization undertake any significant program services during the year which were not listed on the                           |                   |                  |
|      | prior Form 990 or 990-EZ?  | Yes               | XNo              |
|      | If "Yes," describe these new services on Schedule O.   |                   |                  |
| 3    | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                           | Yes               | XNo              |
|      | If "Yes," describe these changes on Schedule O.  |                   |                  |
| 4    | Describe the organization's program service accomplishments for each of its three largest program services, as mea                     | sured by expenses | 5.               |
|      | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the               |                   |                  |
|      | revenue, if any, for each program service reported.  |                   |                  |
| 4a   |  | 2,                | <b>575</b> .)    |
|      | COMPETE - Atlas Network offers grant and prize competition   |                   |                  |
|      | our partners' efforts to develop, innovate, and succeed.   |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
| 4b   | (Code: ) (Expenses \$ 3,863,995. including grants of \$ 28,452. ) (Revenue \$  | 246.              | 757.)            |
| 10   | CELEBRATE - Atlas Network fosters camaraderie and stokes a   | mbitions          |                  |
|      | among our partners by celebrating their greatest accomplis   |                   |                  |
|      | through events and media outreach.   |                   |                  |
|      | <u></u>  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
| 4c   | (Code: ) (Expenses \$ 2,738,043. including grants of \$ 368,480. ) (Revenue \$   |                   | )                |
|      | (Code:)(Expenses \$ 2,738,043. including grants of \$ 368,480.) (Revenue \$ Innovation Lab - Atlas Network is constantly innovating in | differen          | t                |
|      | areas and looking for ways to reach out to our partners an   | d donors          | by               |
|      | developing regional centers, cohorts, events, grants, and  |                   |                  |
|      | research. We explore and identify new areas for our partne   | r's work.         |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
|      |  |                   |                  |
| 4d   | Other program services (Describe on Schedule O.)   |                   |                  |
|      |  | ,950.)            |                  |
| 4e   | Total program service expenses 19,250,325.   | ,                 |                  |
|      |  | Form 9            | <b>90</b> (2023) |

| Form | 990 | (2023) |
|------|-----|--------|

|          |   |            | Yes | No         |
|----------|---|------------|-----|------------|
| 1        | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                     |            | 37  |            |
| _        | If "Yes," complete Schedule A   | 1          | X   |            |
| 2        | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions   | 2          | Х   |            |
| 3        | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for         |            |     | x          |
|          | public office? If "Yes," complete Schedule C, Part I  | 3          |     | <u> </u>   |
| 4        | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect        |            |     | x          |
| F        | during the tax year? If "Yes," complete Schedule C, Part II   | 4          |     |            |
| 5        | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5          |     | x          |
| 6        | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to               | 5          |     |            |
| Ŭ        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I            | 6          |     | x          |
| 7        | Did the organization receive or hold a conservation easement, including easements to preserve open space,                               |            |     |            |
| -        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                    | 7          |     | x          |
| 8        | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete            |            |     |            |
|          | Schedule D, Part III  | 8          |     | X          |
| 9        | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for           |            |     |            |
|          | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?               |            |     |            |
|          | If "Yes," complete Schedule D, Part IV  | 9          |     | Х          |
| 10       | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                            |            |     | <u>-</u> - |
|          | or in quasi-endowments? If "Yes," complete Schedule D, Part V   | 10         |     | X          |
| 11       | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,       |            |     |            |
|          | as applicable.  |            |     |            |
| а        | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,             |            | х   |            |
| h        | Part VI<br>Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total | 11a        | 21  |            |
| b        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b        |     | x          |
| c        | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total             |            |     |            |
| Ū        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c        |     | x          |
| d        | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in           |            |     |            |
|          | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d        | Х   |            |
| е        | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                   | 11e        | Х   |            |
| f        | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                 |            |     |            |
|          | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                  | 11f        | Х   |            |
| 12a      | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                     |            |     |            |
|          | Schedule D, Parts XI and XII  | 12a        | Х   |            |
| b        | Was the organization included in consolidated, independent audited financial statements for the tax year?                               |            |     | v          |
|          | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                   | 12b        |     | X          |
| 13       | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If</i> "Yes," <i>complete Schedule E</i>                         | 13         | Х   | <u> </u>   |
| 14а<br>ь | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a        | 27  |            |
| b        | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000              |            |     |            |
|          | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b        | х   |            |
| 15       | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any               |            |     |            |
|          | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15         | Х   |            |
| 16       | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                |            |     |            |
|          | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16         | Х   |            |
| 17       | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                 |            |     |            |
|          | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17         |     | X          |
| 18       | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines            |            |     |            |
|          | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18         |     | X          |
| 19       | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                  |            |     | v          |
| 00-      | complete Schedule G, Part III   | 19         |     | XX         |
| 20а<br>ь | Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                      | 20a<br>20b |     |            |
| 21<br>21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                             | 200        |     |            |
|          | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                       | 21         | х   |            |

|     |   |     | Yes | No |
|-----|---|-----|-----|----|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on               |     |     |    |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22  | Х   |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current |     |     |    |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete              |     |     |    |
|     | Schedule J  | 23  | Х   |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the     |     |     |    |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete          |     |     |    |
|     | Schedule K. If "No," go to line 25a   | 24a |     | X  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                           | 24b |     |    |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease        |     |     |    |
|     | any tax-exempt bonds?   | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                     | 24d |     |    |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                |     |     |    |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                               | 25a |     | X  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |     |     |    |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete       |     |     |    |
|     | Schedule L, Part I  | 25b |     | X  |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current             |     |     |    |
|     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                     |     |     |    |
|     | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                          | 26  |     | X  |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, |     |     |    |
|     | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled |     |     |    |
|     | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III    | 27  |     | X  |
| 28  | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV,     |     |     |    |
|     | instructions for applicable filing thresholds, conditions, and exceptions):   |     |     |    |
| а   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If            |     |     |    |
|     | "Yes," complete Schedule L, Part IV   | 28a |     | X  |
|     | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                             | 28b |     | X  |
| с   | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                    |     |     |    |
|     | "Yes," complete Schedule L, Part IV   | 28c |     | X  |
| 29  | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M                     | 29  |     | X  |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation |     |     |    |
|     | contributions? If "Yes," complete Schedule M  | 30  |     | X  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I          | 31  |     | X  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete            |     |     |    |
|     | Schedule N, Part II   | 32  |     | X  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                  |     |     |    |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |     | X  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |     |     |    |
|     | Part V, line 1  | 34  |     | X  |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                     | 35a |     | X  |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |     |     |    |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                     | 35b |     |    |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |     |     | 37 |
|     | If "Yes," complete Schedule R, Part V, line 2   | 36  |     | X  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization            |     |     |    |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                | 37  |     | X  |
| 38  | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?              |     | v   |    |
| De  | Note: All Form 990 filers are required to complete Schedule O   | 38  | Х   |    |
| Pa  |   |     |     |    |
|     | Check if Schedule O contains a response or note to any line in this Part V  |     |     |    |
|     |   |     | Yes | No |
|     | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 46  |     |     |    |
| b   |   |     |     |    |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming          |     | v   |    |
|     | (gambling) winnings to prize winners?   | 1c  | Х   |    |

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|-----|---------|--------|
|     |         |        |

| Form 990 (2023) Atlas Economic Research Foundation 94-2763845 Page |   |          |     |          |  |
|--|---|----------|-----|----------|--|
| Pa   | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)   |          |     |          |  |
|  |   |          | Yes | No       |  |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return 56        |          |     |          |  |
| h.   | ,   | Oh       | х   |          |  |
|  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  | 2b<br>3a |     | x        |  |
|  | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | 3b       |     |          |  |
|  | It "Yes," has it filed a Form 990-1 for this year? If "No" to line 3b, provide an explanation on Schedule O   | 30       |     |          |  |
| <del>4</del> a   | financial account in a foreign country (such as a bank account, securities account, or other financial account)?  | 4a       |     | x        |  |
| h  | If "Yes," enter the name of the foreign country   | та       |     |          |  |
|  | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).   |          |     |          |  |
| 5a   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a       |     | Х        |  |
| b  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  | 5b       |     | X        |  |
| с  | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 5c       |     |          |  |
|  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit   |          |     |          |  |
|  | any contributions that were not tax deductible as charitable contributions?   | 6a       |     | Х        |  |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts  |          |     |          |  |
|  | were not tax deductible?  | 6b       |     |          |  |
| 7  | Organizations that may receive deductible contributions under section 170(c).   |          |     |          |  |
| а  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?   | 7a       |     | X        |  |
|  | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b       |     |          |  |
| с  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required   |          |     |          |  |
|  | to file Form 8282?  | 7c       |     | X        |  |
| d  | If "Yes," indicate the number of Forms 8282 filed during the year 7d  |          |     | 37       |  |
| е  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?   | 7e       |     | XX       |  |
| f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  | 7f       |     | <u> </u> |  |
| g  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  | 7g       |     |          |  |
| -  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  | 7h       |     |          |  |
| 8  | 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |          |     |          |  |
| •  | sponsoring organization have excess business holdings at any time during the year?  | 8        |     |          |  |
| 9  | <b>Sponsoring organizations maintaining donor advised funds.</b><br>Did the sponsoring organization make any taxable distributions under section 4966?                                  | 9a       |     |          |  |
| a<br>b   | Did the sponsoring organization make any taxable distributions under section 4966?<br>Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9a<br>9b |     |          |  |
| 10   | Section 501(c)(7) organizations. Enter:   | 30       |     |          |  |
| a  | Initiation fees and capital contributions included on Part VIII, line 12 10a  |          |     |          |  |
|  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b   |          |     |          |  |
| 11   | Section 501(c)(12) organizations. Enter:  |          |     |          |  |
| а  | Gross income from members or shareholders 11a   |          |     |          |  |
|  | Gross income from other sources. (Do not net amounts due or paid to other sources against   |          |     |          |  |
|  | amounts due or received from them.)   |          |     |          |  |
| 12a  | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  | 12a      |     |          |  |
| b  | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b   |          |     |          |  |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.  |          |     |          |  |
| а  | Is the organization licensed to issue qualified health plans in more than one state?  | 13a      |     |          |  |
|  | Note: See the instructions for additional information the organization must report on Schedule O.   |          |     |          |  |
| b  | Enter the amount of reserves the organization is required to maintain by the states in which the  |          |     |          |  |
|  | organization is licensed to issue qualified health plans 13b  |          |     |          |  |
| С  | Enter the amount of reserves on hand 13c  |          |     |          |  |
| 14a  | Did the organization receive any payments for indoor tanning services during the tax year?  | 14a      |     | X        |  |
| b  | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O   | 14b      |     |          |  |
| 15   | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or   |          |     | v        |  |
|  | excess parachute payment(s) during the year?  | 15       |     | X        |  |
|  | If "Yes," see the instructions and file Form 4720, Schedule N.  |          |     | v        |  |
| 16   | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?   | 16       |     | X        |  |
|  | If "Yes," complete Form 4720, Schedule O.   |          |     |          |  |
| 17   | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities   |          |     |          |  |
|  | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  | 17       |     |          |  |
|  |   |          |     |          |  |

| Form 990 | ) (2023) |
|----------|----------|
|----------|----------|

332006 12-21-23

### Atlas Economic Research Foundation

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|                   | Check if Schedule O contains a response or note to any line in this Part VI  |            |          | X       |
|-------------------|--|------------|----------|---------|
| Sec               | tion A. Governing Body and Management  |            |          |         |
|                   |  |            | Yes      | No      |
| 1a                | Enter the number of voting members of the governing body at the end of the tax year  |            |          |         |
|                   | If there are material differences in voting rights among members of the governing body, or if the governing  |            |          |         |
|                   | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |            |          |         |
| b                 | Enter the number of voting members included on line 1a, above, who are independent 1b 15   |            |          |         |
| 2                 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |            |          |         |
| ~                 | officer, director, trustee, or key employee?   | 2          |          | х       |
| 3                 | Did the organization delegate control over management duties customarily performed by or under the direct supervision  | ~          |          |         |
| 3                 | of officers, directors, trustees, or key employees to a management company or other person?  | 3          |          | x       |
| 4                 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4          |          | X       |
| <del>-</del><br>5 |  | 5          |          | X       |
| -                 | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 6          |          | X       |
| 6<br>70           | Did the organization have members or stockholders?<br>Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or   | 0          |          | - 23    |
| 7a                |  | 70         |          | x       |
| h                 | more members of the governing body?  | 7a         |          | - 23    |
| D                 | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or   | 71.        |          | x       |
| ~                 | persons other than the governing body?<br>Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  | 7b         |          |         |
| 8                 |  | •          | х        |         |
| a                 | The governing body?  | 8a         | X        |         |
|                   | Each committee with authority to act on behalf of the governing body?  | 8b         | ~        |         |
| 9                 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   | •          |          | x       |
| 800               | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  | 9          |          | л       |
| Sec               | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |            | Y.       | N       |
| 10-               |  | 40-        | Yes      | No<br>X |
|                   | Did the organization have local chapters, branches, or affiliates?   | 10a        |          |         |
| D                 | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,   | 104        |          |         |
| 110               | and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b<br>11a | Х        |         |
|                   | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?<br>Describe on Schedule O the process, if any, used by the organization to review this Form 990. | IId        |          |         |
|                   |  | 12a        | х        |         |
|                   | Did the organization have a written conflict of interest policy? <i>If "No," go to line 13</i>   | 12a        | X        |         |
|                   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 120        | 23       |         |
| C                 |  | 10-        | x        |         |
| 10                | on Schedule O how this was done  | 12c<br>13  | X        |         |
| 13                | Did the organization have a written whistleblower policy?  | 14         | X        |         |
| 14<br>15          | Did the organization have a written document retention and destruction policy?   | 14         | 21       |         |
| 15                | Did the process for determining compensation of the following persons include a review and approval by independent   |            |          |         |
| _                 | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  | 15.0       | х        |         |
|                   | The organization's CEO, Executive Director, or top management official   | 15a        | X        |         |
| a                 | Other officers or key employees of the organization<br>If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  | 15b        | 17       |         |
| 10-               |  |            |          |         |
| 10a               | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  | 40-        |          | x       |
| <b>b</b>          | taxable entity during the year?  | 16a        |          | Δ       |
| D                 | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation   |            |          |         |
|                   | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   | 401-       |          |         |
| <u>Saa</u>        | exempt status with respect to such arrangements?   | 16b        |          |         |
|                   | List the states with which a copy of this Form 990 is required to be filedAK, AL, AR, CA, CT, FL, GA, IL, KY   | אד         | мт       | MN      |
| 17<br>19          |  |            |          |         |
| 18                | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3) for public inspection. Indicate how you made these available. Check all that apply           | s only     | ) availa | aule    |
|                   | for public inspection. Indicate how you made these available. Check all that apply.          X       Own website       Another's website       X       Upon request       Other (explain on Schedule O)                      |            |          |         |
| 10                |  | d fi       |          |         |
| 19                | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, an   | u rinar    | ICIAI    |         |
| 20                | statements available to the public during the tax year.  |            |          |         |
| 20                | State the name, address, and telephone number of the person who possesses the organization's books and records Bradley A. Lips - (202) 449-8449  |            |          |         |
|                   | 4075 Wilson Blvd, 310, Arlington, VA 22203   |            |          |         |

310, Arlington,

See Schedule O for full list of states

| Part VII | Co | mpensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |
|----------|----|---|
|          | Em | ployees, and Independent Contractors  |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.
 Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee)

who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations. • List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

| (A)                         | (B)                  |                                |   | (0      | C)           |                                 |              | (D)                             | (E)                          | (F)                      |
|-----------------------------|----------------------|--------------------------------|---|---------|--------------|---------------------------------|--------------|---------------------------------|------------------------------|--------------------------|
| Name and title              | Average              | (do                            | Position<br>(do not check more than one               |         | Reportable   | Reportable                      | Estimated    |                                 |                              |                          |
|                             | hours per            | box                            | box, unless person is b<br>officer and a director/tru |         | is bot       | h an                            | compensation | compensation                    | amount of                    |                          |
|                             | week                 | <u> </u>                       | cer an  | dad     | irecto       | r/trus                          | tee)         | from                            | from related                 | other                    |
|                             | (list any            | irecto                         |   |         |              |                                 |              | the                             | organizations                | compensation             |
|                             | hours for<br>related | e or d                         | tee   |         |              | sated                           |              | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC/<br>1099-NEC) | from the<br>organization |
|                             | organizations        | truste                         | al trus   |         | yee          | mpen                            |              | 1099-NEC)                       | 1000 NEO                     | and related              |
|                             | below                | Individual trustee or director | Institutional trustee                                 | 5       | Key employee | Highest compensated<br>employee | er           |                                 |                              | organizations            |
|                             | line)                | Indiv                          | Instit  | Officer | Keye         | High<br>empl                    | Former       |                                 |                              |                          |
| (1) Bradley A. Lips         | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| CEO                         |                      |                                |   | Х       |              |                                 |              | 401,858.                        | 0.                           | 65,274.                  |
| (2) Matt C. Warner          | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| President                   |                      |                                |   | Х       |              |                                 |              | 318,012.                        | 0.                           | 50,092.                  |
| (3) Thomas G. Palmer        | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| Executive VP                |                      |                                |   |         | Х            |                                 |              | 310,546.                        | 0.                           | 22,194.                  |
| (4) Chad Goote              | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| Chief Development Officer   |                      |                                |   |         | Х            |                                 |              | 302,806.                        | 0.                           | 17,842.                  |
| (5) Lyall J. Swim           | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| Chief Innovation Officer    |                      |                                |   |         | Х            |                                 |              | 228,166.                        | 0.                           | 47,070.                  |
| (6) Katherine Price         | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| Chief Operations Officer    |                      |                                |   |         | Х            |                                 |              | 166,347.                        | 0.                           | 47,606.                  |
| (7) Romulo Lopez            | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| Director of Finance         |                      |                                |   |         |              | Х                               |              | 139,569.                        | 0.                           | 46,161.                  |
| (8) Patty Hohlbein          | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| VP of Atlas Network Academy |                      |                                |   |         |              | Х                               |              | 160,876.                        | 0.                           | 20,637.                  |
| (9) Vale Sloane             | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| Director of Development     |                      |                                |   |         |              | Х                               |              | 164,973.                        | 0.                           | 11,653.                  |
| (10) Sherry Romello         | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| VP of Events                |                      |                                |   |         |              | Х                               |              | 151,450.                        | 0.                           | 18,706.                  |
| (11) Casey Pifer            | 40.00                |                                |   |         |              |                                 |              |                                 |                              |                          |
| VP of Institute Relations   |                      |                                |   |         |              | Х                               |              | 138,824.                        | 0.                           | 22,357.                  |
| (12) Debbi Gibbs            | 8.00                 |                                |   |         |              |                                 |              | _                               | _                            | _                        |
| Chairwoman                  |                      | х                              |   | Х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (13) Scott Barbee           | 4.00                 |                                |   |         |              |                                 |              |                                 |                              | _                        |
| Vice Chair and Treasurer    |                      | Х                              |   | Х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (14) Lawson Bader           | 4.00                 |                                |   |         |              |                                 |              | _                               | _                            | _                        |
| Board Member                |                      | Х                              |   |         |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (15) Luis Henrique Ball     | 4.00                 |                                |   |         |              |                                 |              | _                               | _                            | _                        |
| Board Member                |                      | х                              |   |         |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (16) Thomas Beach           | 4.00                 |                                |   |         |              |                                 |              |                                 |                              | -                        |
| Board Member                |                      | х                              |   |         |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (17) Robert Boyd            | 4.00                 |                                |   |         |              |                                 |              |                                 |                              | -                        |
| Board Member                |                      | X                              |   |         |              |                                 |              | 0.                              | 0.                           | 0.                       |

332007 12-21-23

Form 990 (2023)

| Form 990 (2023) Atlas Eco  | onomic H               | Res                            | sea                   | arc     | ch           | Fc                              | bui    | ndation                         | 94-2763                      | 845   | P                 | age <b>8</b> |
|--|------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|------------------------------|-------|-------------------|--------------|
| Part VII Section A. Officers, Directors, Trus  | tees, Key Em           | ploy                           | ees,                  | , an    | d Hi         | ighe                            | st C   | Compensated Employe             | es (continued)               | -     |                   |              |
| (A)  | (B)                    |                                |                       |         | C)           |                                 |        | (D)                             | (E)                          |       | (F)               |              |
| Name and title   | Average                | (do                            |                       |         |              | )<br>than o                     | one    | Reportable                      | Reportable                   | E     | stimate           | ed           |
|  | hours per              | box                            | , unles               | ss pe   | erson        | is bot                          | n an   | compensation                    | compensation                 | ar    | nount             | of           |
|  | week                   |                                |                       | uau     |              | J/ II US                        | lee)   | from                            | from related                 |       | other             |              |
|  | (list any<br>hours for | irecto                         |                       |         |              |                                 |        | the                             | organizations                |       | ipensa            |              |
|  | related                | e or d                         | tee                   |         |              | sated                           |        | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC/<br>1099-NEC) |       | rom th<br>janizat |              |
|  | organizations          | ruste                          | ll trus               |         | ee           | mpen                            |        | 1099-NEC)                       | 1000 NEO                     |       | d relat           |              |
|  | below                  | Individual trustee or director | Institutional trustee | _       | Key employee | est co<br>oyee                  | er     | ,                               |                              |       | anizati           |              |
|  | line)                  | Indivi                         | Institu               | Officer | Keyeı        | Highest compensated<br>employee | Former |                                 |                              |       |                   |              |
| (18) Montgomery Brown  | 4.00                   |                                |                       |         |              |                                 |        |                                 |                              |       |                   |              |
| Board Member   |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| (19) Jean-Claude Gruffat   | 4.00                   |                                |                       |         |              |                                 |        |                                 | 0                            |       |                   | ~            |
| Board Member   | 4 00                   | Х                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| (20) Linda Edwards   | 4.00                   |                                |                       |         |              |                                 |        |                                 | 0                            |       |                   | •            |
| Board Member   | 4 00                   | X                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| (21) Nikolaos Monoyios   | 4.00                   | x                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| Board Member<br>(22) Parth Shah  | 4.00                   | ^                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| Board Member   | 4.00                   | x                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| (23) Kathy Washburn  | 4.00                   |                                |                       |         |              |                                 |        |                                 | 0.1                          |       |                   |              |
| Board Member   |                        | х                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | Ο.           |
| (24) Dan Grossman  | 4.00                   |                                |                       |         |              |                                 |        |                                 |                              |       |                   |              |
| Board Member   |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| (25) Gerry Ohrstrom  | 4.00                   |                                |                       |         |              |                                 |        |                                 | •                            |       |                   | •            |
| Board Member   | 1 00                   | X                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| (26) Laura Ann Spencer   | 4.00                   | x                              |                       |         |              |                                 |        | 0.                              | 0.                           |       |                   | 0.           |
| Board Member   |                        | Δ                              |                       |         |              |                                 |        | 2,483,427.                      | 0.                           | 36    | 9,5               |              |
| 1b Subtotal  |                        |                                |                       |         |              |                                 |        | 2,405,427.                      | 0.                           | 50    | 9,5               | 0.           |
| c Total from continuation sheets to Part V<br>d Total (add lines 1b and 1c)                                    |                        |                                |                       |         |              |                                 |        | 2,483,427.                      | 0.                           | 36    | 9,5               |              |
| 2 Total number of individuals (including but n   |                        |                                |                       |         |              |                                 |        |                                 | -                            |       | 575               |              |
| compensation from the organization   |                        |                                | nore                  | a a     |              | c) m                            |        |                                 |                              |       |                   | 16           |
|  |                        |                                |                       |         |              |                                 |        |                                 |                              |       | Yes               | No           |
| 3 Did the organization list any former officer,  | director, trust        | ee, k                          | key e                 | emp     | loye         | e, or                           | hig    | phest compensated emp           | loyee on                     |       |                   |              |
| line 1a? If "Yes," complete Schedule J for s   |                        |                                |                       |         |              |                                 |        |                                 |                              | 3     |                   | Х            |
| 4 For any individual listed on line 1a, is the su  |                        |                                |                       |         |              |                                 |        |                                 |                              |       |                   |              |
| and related organizations greater than \$15  | 0,000? If "Yes,        | " со                           | mple                  | ete S   | Sche         | edule                           | e J f  | for such individual             |                              | 4     | X                 |              |
| 5 Did any person listed on line 1a receive or a  | -                      |                                |                       |         | -            |                                 | elat   | ted organization or indivi      | dual for services            |       |                   |              |
| rendered to the organization? If "Yes," com  | plete Schedul          | e J f                          | or sı                 | ıch     | pers         | son .                           |        |                                 |                              | 5     |                   | X            |
| Section B. Independent Contractors   |                        |                                |                       |         |              |                                 |        |                                 | ¢100.000 of company          | -     | f                 |              |
| <ol> <li>Complete this table for your five highest co<br/>the organization. Report compensation for</li> </ol> | •                      | •                              |                       |         |              |                                 |        |                                 | · ·                          | ation | Irom              |              |
| (A)  | the calendar y         | care                           | snun                  | ng v    | VILII        |                                 |        | (B)                             |                              | ((    | C)                |              |
| Name and business  | address                |                                |                       |         |              |                                 |        | Description of s                | ervices C                    |       | ensatio           | n            |
| Roberto Salinas, Bernardo  | o Quinta               | ana                            | a 5                   | 59(     | 0            |                                 |        |                                 |                              |       |                   |              |
| (25D), La Loma Santa Fe,   |                        |                                |                       |         |              |                                 |        | CLA Director                    |                              | 15    | 0,0               | 00.          |
| Axel Kaiser, Alonso de Mo  | onroy 27               | 730                            | ) <i>I</i>            | \pt     | t.           |                                 |        |                                 |                              |       |                   |              |
| 503, Vitacura, CHILE   |                        |                                |                       |         |              |                                 | -      | Senior Fello                    | w                            | 12    | 0,0               | 00.          |
|  |                        |                                |                       |         |              |                                 |        |                                 |                              |       |                   |              |
|  |                        |                                |                       |         |              |                                 | -      |                                 |                              |       |                   |              |
|  |                        |                                |                       |         |              |                                 |        |                                 |                              |       |                   |              |
|  |                        |                                |                       |         |              |                                 | +      |                                 |                              |       |                   |              |
|  |                        |                                |                       |         |              |                                 | - 1    |                                 |                              |       |                   |              |

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 2 2

| Pa   | rt VII                  |   |         |                    |          |                    |                             |  |   |  |
|--|-------------------------|---|---------|--------------------|----------|--------------------|-----------------------------|--|---|--|
|  |                         | Check if Schedule O                       | conta   | ains a respo       | nse      | or note to any lin |                             | ( <b>D</b> )                                 | (0)   |  |
|  |                         |   |         |                    |          |                    | <b>(A)</b><br>Total revenue | (B)<br>Related or exempt<br>function revenue | <b>(C)</b><br>Unrelated<br>business revenue | <b>(D)</b><br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| nts<br>nts   | 1 a                     | Federated campaigns                       | 1a      |                    |          |                    |                             |  |   |  |
| Contributions, Gifts, Grants and Other Similar Amounts | b                       | Membership dues                           |         | 1b                 |          |                    |                             |  |   |  |
| S, (   | c Fundraising events 1c |   |         |                    |          |                    |                             |  |   |  |
| Gift<br>lar  | d                       | d Related organizations 11                |         |                    |          |                    |                             |  |   |  |
| imi  | е                       | Government grants (cont                   | ributi  | ons) <b>1e</b>     |          |                    |                             |  |   |  |
| er S   | f                       | All other contributions, gifts,           | grant   | s, and             |          |                    |                             |  |   |  |
| ibu  |                         | similar amounts not included              | abo\    | /e <b>1f</b>       |          | 28,208,297.        |                             |  |   |  |
| nd O   | g                       | Noncash contributions included in         | n lines | 1a-1f <b>1g</b> \$ | 6        |                    |                             |  |   |  |
| a Č  | h                       | Total. Add lines 1a-1f                    |         |                    |          |                    | 28,208,297.                 |  |   |  |
|  |                         |   |         |                    |          | Business Code      |                             |  |   |  |
| e  | 2 a                     | Registrations                             |         |                    |          | 900099             | 289,481.                    | 289,481.                                     |   |  |
| ervi   | b                       | Innovation Lab                            |         |                    |          | 900099             | 36,000.                     | 36,000.                                      |   |  |
| n S<br>ent   | С                       | Publications                              |         |                    |          | 900099             | 870.                        | 870.   |   |  |
| Program Service<br>Revenue                             | d                       |   |         |                    |          |                    |                             |  |   |  |
| roc  | е                       |   |         |                    |          |                    |                             |  |   |  |
| <u>е</u>   | f                       | All other program service                 |         |                    |          |                    |                             |  |   |  |
|  | g                       |   |         |                    |          |                    | 326,351.                    |  |   |  |
|  | 3                       | Investment income (inclue                 | Ŭ       |                    |          |                    |                             |  |   |  |
|  |                         |   |         |                    |          |                    | 214,533.                    |  |   | 214,533  |
|  | 4                       | Income from investment of                 |         |                    |          |                    |                             |  |   |  |
|  | 5                       | Royalties                                 |         |                    |          |                    |                             |  |   |  |
|  | -                       |   |         | (i) Real           |          | (ii) Personal      |                             |  |   |  |
|  |                         | Gross rents                               | 6a      |                    |          |                    |                             |  |   |  |
|  |                         | Less: rental expenses                     | 6b      |                    |          |                    |                             |  |   |  |
|  |                         | Rental income or (loss)                   | 6c      |                    |          |                    |                             |  |   |  |
|  |                         | Net rental income or (loss                | s)      |                    |          | (ii) Oth ar        |                             |  |   |  |
|  | 7 a                     | Gross amount from sales of                | _       | (i) Securit        | les      | (ii) Other         |                             |  |   |  |
|  | _                       | assets other than inventory               | 7a      |                    |          |                    |                             |  |   |  |
| a  | b                       | Less: cost or other basis                 |         |                    |          | 1 0 0 0            |                             |  |   |  |
| nue  |                         | and sales expenses                        | 7b      |                    |          | 1,869.             |                             |  |   |  |
| Revenue  |                         | Gain or (loss)                            | 7c      |                    |          | -1,869.            | 1 0 0 0                     |  |   | 1.000  |
| ъ  |                         | Net gain or (loss)                        |         |                    |          |                    | -1,869.                     |  |   | -1,869   |
| Othe   | 8 a                     | Gross income from fundraisi               |         | -                  |          |                    |                             |  |   |  |
| 0  |                         | including \$<br>contributions reported on |         |                    |          |                    |                             |  |   |  |
|  |                         |   |         | ,                  |          |                    |                             |  |   |  |
|  | h.                      | Part IV, line 18                          |         |                    | 8a<br>8b |                    |                             |  |   |  |
|  |                         | Less: direct expenses                     |         |                    |          |                    |                             |  |   |  |
|  |                         | Net income or (loss) from                 |         |                    |          |                    |                             |  |   |  |
|  | 9 a                     | Gross income from gamir                   |         |                    |          |                    |                             |  |   |  |
|  | h                       | Part IV, line 19<br>Less: direct expenses |         |                    | 9a<br>9b |                    |                             |  |   |  |
|  |                         | Net income or (loss) from                 |         |                    |          |                    |                             |  |   |  |
|  |                         | Gross sales of inventory,                 | -       | -                  | <u> </u> |                    |                             |  |   |  |
|  | 10 a                    | and allowances                            |         |                    | 102      |                    |                             |  |   |  |
|  | h                       | Less: cost of goods sold                  |         |                    | 10b      |                    |                             |  |   |  |
|  |                         | Net income or (loss) from                 |         |                    |          |                    |                             |  |   |  |
|  | <u> </u>                |   | 5410    |                    | · y      | Business Code      |                             |  |   |  |
| Miscellaneous<br>Revenue                               | 11 🤉                    | Refunds/rebates                           |         |                    |          | 900099             | 36,869.                     |  |   | 36,869   |
| nue  | b                       |   |         |                    |          |                    | , -•                        |  |   |  |
| ella   | c                       |   |         |                    |          |                    |                             |  |   |  |
| lisc<br>R  | -                       | All other revenue                         |         |                    |          |                    |                             |  |   |  |
| 2  |                         | Total. Add lines 11a-11d                  |         |                    |          |                    | 36,869.                     |  |   |  |
|  |                         | Total revenue See instruction             |         |                    |          |                    | 28 784 181.                 | 326 351.                                     | 0.  | 249 533  |

Atlas Economic Research Foundation

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94-2763845

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Form 990 (2023)Atlas Economic Research FoundationPart IXStatement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| -       | Check if Schedule O contains a respon  | / · · · ·                    |   |   | (D)                                   |
|---------|--|------------------------------|---|---|---------------------------------------|
|         | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.   | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service<br>expenses | (C)<br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1       | Grants and other assistance to domestic organizations  | 1 100 200                    | 1 100 200                                 |   |                                       |
|         | and domestic governments. See Part IV, line 21   | 1,108,328.                   | 1,108,328.                                |   |                                       |
| 2       | Grants and other assistance to domestic  | 10 270                       | 10 270                                    |   |                                       |
| -       | individuals. See Part IV, line 22  | 10,378.                      | 10,378.                                   |   |                                       |
| 3       | Grants and other assistance to foreign   |                              |   |   |                                       |
|         | organizations, foreign governments, and foreign  | 6,516,726.                   | 6,516,726.                                |   |                                       |
|         | individuals. See Part IV, lines 15 and 16  | 0,510,720.                   | 0,510,720.                                |   |                                       |
| 4       | Benefits paid to or for members  |                              |   |   |                                       |
| 5       | Compensation of current officers, directors,   | 1,931,035.                   | 1,351,819.                                | 218,049.                                  | 361,167                               |
| ~       | trustees, and key employees  | 1,951,055.                   | 1,331,019.                                | 210,049.                                  | 501,107                               |
| 6       | Compensation not included above to disqualified  |                              |   |   |                                       |
|         | persons (as defined under section $4958(f)(1)$ ) and   |                              |   |   |                                       |
| 7       | persons described in section 4958(c)(3)(B)   | 3,167,951.                   | 2,095,827.                                | 412,907.                                  | 659,217                               |
| 7<br>8  | Other salaries and wages<br>Pension plan accruals and contributions (include   | 5,107,751.                   | 2,055,027•                                |   | 555,211                               |
| 0       | section 401(k) and 403(b) employer contributions)  | 63,865.                      | 40,732.                                   | 7,229.                                    | 15,904                                |
| 9       | Other employee benefits  | 516,202.                     | 484,660.                                  | 5,701.                                    | 25,841                                |
| 9<br>10 | Payroll taxes  | 323,685.                     | 228,435.                                  | 34,220.                                   | 61,030                                |
| 11      | Fees for services (nonemployees):  | 525,005.                     | 110,155                                   | 51,2204                                   | 01,000                                |
| ''<br>a |  |                              |   |   |                                       |
| b       |  | 30,073.                      | 9,486.                                    | 9,345.                                    | 11,242                                |
|         | Accounting   | 164,628.                     | 572000                                    | 164,628.                                  | ,                                     |
|         | Lobbying   | ,                            |   |   |                                       |
|         | Professional fundraising services. See Part IV, line 17  |                              |   |   |                                       |
| f       |  |                              |   |   |                                       |
| a.      | Other. (If line 11g amount exceeds 10% of line 25,   |                              |   |   |                                       |
| 9       | column (A), amount, list line 11g expenses on Sch O.)  | 2,057,775.                   | 1,958,998.                                | 15,333.                                   | 83,444                                |
| 12      | Advertising and promotion  | 585,641.                     |   | 9,513.                                    | 83,444                                |
| 13      | Office expenses  | 389,969.                     |   | 5,432.                                    | 124,287                               |
| 14      | Information technology   | 423,920.                     | 297,829.                                  | 71,170.                                   | 54,921                                |
| 15      | Royalties  |                              |   |   |                                       |
| 16      | Occupancy  | 372,512.                     | 333,597.                                  | 13,725.                                   | 25,190                                |
| 17      | Travel   | 593,147.                     | 492,465.                                  | 751.                                      | 99,931                                |
| 18      | Payments of travel or entertainment expenses   |                              |   |   |                                       |
|         | for any federal, state, or local public officials  |                              |   |   |                                       |
| 19      | Conferences, conventions, and meetings   | 3,590,566.                   | 3,445,826.                                | 23,590.                                   | 121,150                               |
| 20      | Interest   |                              |   |   |                                       |
| 21      | Payments to affiliates   |                              |   |   |                                       |
| 22      | Depreciation, depletion, and amortization  | 154,060.                     | 137,966.                                  | 5,676.                                    | 10,418                                |
| 23      | Insurance  | 38,569.                      | 23,387.                                   | 12,837.                                   | 2,345                                 |
| 24      | Other expenses. Itemize expenses not covered<br>above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A),<br>amount, list line 24e expenses on Schedule 0.) |                              |   |   |                                       |
| а       | Bad debt   | 25,000.                      | 25,000.                                   |   |                                       |
| b       | Other  | 22,869.                      | 7,387.                                    | 2,053.                                    | 13,429                                |
| с       | Dues/subscriptions   | 8,599.                       | 3,565.                                    | 65.                                       | 4,969                                 |
| d       | License/permits  | 8,152.                       | 103.                                      | 860.                                      | 7,189                                 |
| е       | All other expenses   | 4,208.                       | 3,768.                                    | 156.                                      | 284                                   |
| 25      | Total functional expenses. Add lines 1 through 24e   | 22,107,858.                  | 19,250,325.                               | 1,013,240.                                | 1,844,293                             |
| 26      | Joint costs. Complete this line only if the organization   |                              |   |   |                                       |
|         | reported in column (B) joint costs from a combined   |                              |   |   |                                       |
|         | educational campaign and fundraising solicitation.   |                              |   |   |                                       |
|         | Check here if following SOP 98-2 (ASC 958-720)   |                              |   |   |                                       |

|                             |          | Chack if Schodula O contains a reasons a rest   | o to or     | v line in this Dect V |                                 |             |                    |
|-----------------------------|----------|---|-------------|-----------------------|---------------------------------|-------------|--------------------|
|                             |          | Check if Schedule O contains a response or not  | e to an     | y line in this Part X |                                 |             |                    |
|                             |          |   |             |                       | <b>(A)</b><br>Beginning of year |             | (B)<br>End of year |
|                             | 1        | Cash - non-interest-bearing   |             |                       | 3,287,612.                      | 1           | 1,319,350.         |
|                             | 2        | •   |             |                       | 6,287,911.                      | 2           | 17,460,144.        |
|                             |          | Savings and temporary cash investments  |             |                       | 4,496,145.                      | 2           | 2,289,495.         |
|                             | 3        | Pledges and grants receivable, net  |             |                       | 14,856.                         | 3<br>4      | 13,432.            |
|                             | 4        | Accounts receivable, net  |             |                       | 14,050.                         | 4           | 15,452.            |
|                             | 5        | Loans and other receivables from any current or   |             |                       |                                 |             |                    |
|                             |          | trustee, key employee, creator or founder, subst  |             | F                     |                                 |             |                    |
|                             |          | controlled entity or family member of any of these  |             | 5                     |                                 |             |                    |
|                             | 6        | Loans and other receivables from other disquali<br>under section 4958(f)(1)), and persons described |             |                       |                                 | 6           |                    |
|                             | <u>_</u> |   |             |                       |                                 | 6<br>7      |                    |
| Assets                      |          | Notes and loans receivable, net   |             |                       |                                 | -           |                    |
| Ase                         | 8        | Inventories for sale or use   |             |                       | 103,792.                        | 8<br>9      | 322,766.           |
|                             | 9        |   |             |                       | 105,752.                        | 9           | 522,700.           |
|                             | lua      | Land, buildings, and equipment: cost or other   | 10-         | 940,453.              |                                 |             |                    |
|                             |          | basis. Complete Part VI of Schedule D   |             | 551,643.              | 480,538.                        | 10c         | 388,810.           |
|                             |          | Less: accumulated depreciation  |             |                       | 5,852.                          |             | 11,709.            |
|                             | 11       | Investments - publicly traded securities  |             | 5,052.                | 11                              | 11,703.     |                    |
|                             | 12       | Investments - other securities. See Part IV, line 1   |             |                       | 12                              |             |                    |
|                             | 13       | Investments - program-related. See Part IV, line  |             | 251,091.              | 13<br>14                        | 215,942.    |                    |
|                             | 14       | Intangible assets   |             |                       | 1,892,765.                      | 14          | 1,563,288.         |
|                             | 15       | Other assets. See Part IV, line 11  |             | 16,820,562.           | 15<br>16                        | 23,584,936. |                    |
|                             | 16       | Total assets. Add lines 1 through 15 (must equa   |             | 278,792.              | 16                              | 386,946.    |                    |
|                             | 17       | Accounts payable and accrued expenses   |             |                       | 496,653.                        | 17          | 611,604.           |
|                             | 18       | Grants payable  |             | ±J0,055•              | 18                              | 011,004.    |                    |
|                             | 19       | Deferred revenue  |             |                       |                                 | 20          |                    |
|                             | 20<br>21 |   |             | of Sobodulo D         |                                 | 20          |                    |
|                             |          | Escrow or custodial account liability. Complete I   |             |                       |                                 | 21          |                    |
| Liabilities                 | 22       | Loans and other payables to any current or form   |             |                       |                                 |             |                    |
| bili                        |          | trustee, key employee, creator or founder, subst  |             |                       |                                 | 22          |                    |
| Lia                         | 23       | controlled entity or family member of any of thes<br>Secured mortgages and notes payable to unrela  |             |                       | 22                              |             |                    |
|                             | 23       | Unsecured notes and loans payable to unrelated  |             | F                     |                                 | 23          |                    |
|                             | 24       | Other liabilities (including federal income tax, pa   |             |                       |                                 | 24          |                    |
|                             | 25       | parties, and other liabilities not included on lines  |             |                       |                                 |             |                    |
|                             |          | of Schodulo D   | 2,464,917.  | 25                    | 2,083,731.                      |             |                    |
|                             | 26       | Total liabilities. Add lines 17 through 25  |             |                       | 3,240,362.                      | 26          | 3,082,281.         |
|                             |          | Organizations that follow FASB ASC 958, che   |             |                       |                                 | 20          |                    |
| ses                         |          | and complete lines 27, 28, 32, and 33.  |             |                       |                                 |             |                    |
| anc                         | 27       | Net assets without donor restrictions   |             |                       | 3,493,065.                      | 27          | 15,347,243.        |
| Bal                         | 28       | Net assets with donor restrictions  | 10,087,135. | 28                    | 5,155,412.                      |             |                    |
| pu                          |          | Organizations that do not follow FASB ASC 9   |             | 20                    |                                 |             |                    |
| Net Assets or Fund Balances |          | and complete lines 29 through 33.   | 20, 010     |                       |                                 |             |                    |
| o                           | 29       | Capital stock or trust principal, or current funds  |             |                       |                                 | 29          |                    |
| sets                        | 30       | Paid-in or capital surplus, or land, building, or ec  |             |                       |                                 | 30          |                    |
| Ase                         | 31       | Retained earnings, endowment, accumulated in  |             | F                     |                                 | 31          |                    |
| let                         | 32       | Total net assets or fund balances   |             |                       | 13,580,200.                     | 32          | 20,502,655.        |
| 2                           | 33       | Total liabilities and net assets/fund balances  |             |                       | 16,820,562.                     | 33          | 23,584,936.        |
|                             | 00       |   |             |                       | _ , ,                           | 00          |                    |

Form **990** (2023)

Form 990 (2023)
Part X Balance Sheet

| Form | Atlas Economic Research Foundation   | 94-      | 2763       | 845        | Pa         | ige <b>12</b> |
|------|--|----------|------------|------------|------------|---------------|
| Pa   | rt XI Reconciliation of Net Assets   |          |            |            |            |               |
|      | Check if Schedule O contains a response or note to any line in this Part XI  |          |            |            |            |               |
|      |  |          |            |            |            |               |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)  | 1        |            | <u>,78</u> |            |               |
| 2    | Total expenses (must equal Part IX, column (A), line 25)   | 2        |            | ,10        |            |               |
| 3    | Revenue less expenses. Subtract line 2 from line 1   | 3        |            |            |            | 23.           |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4        | 13         |            |            | 00.           |
| 5    | Net unrealized gains (losses) on investments   | 5        |            | 24         | <u>6,1</u> | .32.          |
| 6    | Donated services and use of facilities   | 6        |            |            |            |               |
| 7    | Investment expenses  | 7        |            |            |            |               |
| 8    | Prior period adjustments   | 8        |            |            |            |               |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)   | 9        |            |            |            | 0.            |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |          |            |            |            |               |
|      | column (B))  | 10       | 20         | ,50        | 2,6        | 55.           |
| Pa   | rt XII Financial Statements and Reporting  |          |            |            |            |               |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                       |          |            |            |            |               |
|      |  |          |            |            | Yes        | No            |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other   |          |            |            |            |               |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedul      |          |            |            |            |               |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |          |            | 2a         |            | X             |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | d on a   |            |            |            |               |
|      | separate basis, consolidated basis, or both:   |          |            |            |            |               |
|      | Separate basis Consolidated basis Both consolidated and separate basis   |          |            |            |            |               |
| b    | Were the organization's financial statements audited by an independent accountant?                                 |          |            | 2b         | X          |               |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat    | e basis, |            |            |            |               |
|      | consolidated basis, or both:   |          |            |            |            |               |
|      | X Separate basis Consolidated basis Both consolidated and separate basis   |          |            |            |            |               |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the |          |            |            |            |               |
|      | review, or compilation of its financial statements and selection of an independent accountant?                     |          |            | 2c         | X          |               |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sch  | nedule C | <b>)</b> . |            |            |               |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the    |          |            |            |            |               |
|      | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?  |          |            | 3a         |            | X             |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  | ired auc | lit        |            |            |               |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           |          |            | 3b         |            |               |

Form **990** (2023)

Department of the Treasury

(Form 990)

<u>Total</u>

# Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

| OMB No. 1545-0047            |
|------------------------------|
| 2023                         |
| Open to Public<br>Inspection |

| Intern | al Rev  | enue  | e Service     |                 | Go to www.irs.gov/     | Form990 for instruction                               | ns and the       | e latest in                       | formation.                   |              |                                    |  |  |  |  |
|--------|---------|-------|---------------|-----------------|------------------------|---|------------------|-----------------------------------|------------------------------|--------------|------------------------------------|--|--|--|--|
| Nam    | le of   | the   | e organizati  |                 | s Economic             | Research Fo   | undat            | ion                               |                              |              | identification number<br>4-2763845 |  |  |  |  |
| Pa     | rt I    |       | Reason        |                 |                        | (All organizations must c                             |                  |                                   | see instruction              |              | 1 2705015                          |  |  |  |  |
|        |         |       |               |                 |                        | (For lines 1 through 12, o                            |                  |                                   |                              |              |                                    |  |  |  |  |
| 1      | - Griga | 1     |               |                 |                        | on of churches describe                               |                  | ,                                 |                              |              |                                    |  |  |  |  |
| 2      |         | 1     |               |                 |                        | Attach Schedule E (Forn                               |                  |                                   | ·//·//·                      |              |                                    |  |  |  |  |
| 3      |         | 1     |               |                 |                        | anization described in se                             |                  | )/b)/1)/ <b>Δ</b> //i             | ii)                          |              |                                    |  |  |  |  |
| 4      |         | 1     |               |                 |                        | njunction with a hospita                              |                  |                                   |                              | (iiii) Enter | the hospital's name                |  |  |  |  |
| -      |         |       | ity, and stat | -               |                        | injunction with a noopita                             |                  |                                   |                              |              | the hospital o hame,               |  |  |  |  |
| 5      |         | 1     |               |                 | or the benefit of a co | ollege or university owned                            | d or opera       | ted by a d                        | overnmental                  | init descrit | ped in                             |  |  |  |  |
| Ŭ      |         |       | U U           | •               | Complete Part II.)     |   |                  | .cu sy u g                        |                              |              |                                    |  |  |  |  |
| 6      |         |       |               |                 |                        | mental unit described in                              | section 1        | 70(h)(1)(A)                       | (v)                          |              |                                    |  |  |  |  |
|        | X       | 1     |               |                 |                        | antial part of its support 1                          |                  |                                   |                              | he general   | nublic described in                |  |  |  |  |
| •      |         |       |               |                 | omplete Part II.)      |   | ionia gov        | ommonita                          |                              | ne general   |                                    |  |  |  |  |
| 8      |         | 1     |               |                 |                        | (1)(A)(vi). (Complete Par                             | + II )           |                                   |                              |              |                                    |  |  |  |  |
| 9      |         | 1     |               |                 |                        | in section 170(b)(1)(A)                               |                  | ed in conii                       | inction with a               | land-grant   | college                            |  |  |  |  |
| ·      |         |       | -             | -               |                        | culture (see instructions).                           |                  | -                                 |                              | -            | -                                  |  |  |  |  |
|        |         |       | iniversity:   |                 | grant conege of agric  |   |                  | name, en                          | y, and state o               |              |                                    |  |  |  |  |
| 10     |         |       |               | on that norma   | Ilv receives (1) more  | than 33 1/3% of its sup                               | port from        | contributio                       | ons, members                 | hip fees, a  | nd gross receipts from             |  |  |  |  |
|        |         |       |               |                 |                        | ct to certain exceptions;                             |                  |                                   |                              |              |                                    |  |  |  |  |
|        |         |       |               |                 |                        | e (less section 511 tax) fr                           |                  |                                   |                              |              | -                                  |  |  |  |  |
|        |         |       |               |                 | mplete Part III.)      |   |                  |                                   |                              | 94           |                                    |  |  |  |  |
| 11     |         | 1     |               |                 |                        | ively to test for public sa                           | fetv. See        | section 50                        | )9(a)(4).                    |              |                                    |  |  |  |  |
| 12     |         | 1     | -             | -               | -                      | sively for the benefit of, to                         | •                |                                   |                              | arry out the | e purposes of one or               |  |  |  |  |
|        |         |       | -             | -               | -                      | ed in <b>section 509(a)(1)</b> o                      |                  |                                   |                              | -            |                                    |  |  |  |  |
|        |         |       |               |                 |                        | of supporting organizatio                             |                  |                                   |                              |              |                                    |  |  |  |  |
| а      |         |       |               | •               | • •                    | supervised, or controlled                             |                  | -                                 |                              | -            | <i>i</i> aivina                    |  |  |  |  |
|        |         | _     |               |                 |                        | gularly appoint or elect a                            | •                | -                                 |                              |              |                                    |  |  |  |  |
|        |         |       |               | -               | complete Part IV, Se   | • • • •   | amajonty         |                                   |                              |              | sapporting                         |  |  |  |  |
| b      |         |       | -             |                 | -                      | d or controlled in connec                             | tion with it     | ts sunnort                        | ed organizatio               | on(s) by ha  | avina                              |  |  |  |  |
| -      |         | -     |               |                 | -                      | anization vested in the s                             |                  |                                   | -                            |              | -                                  |  |  |  |  |
|        |         |       |               | -               | t complete Part IV,    |   |                  |                                   |                              | go the out   | porteu                             |  |  |  |  |
| с      |         |       | -             |                 |                        | g organization operated                               | in connec        | tion with                         | and functiona                | llv integrat | ed with                            |  |  |  |  |
| -      |         | -     |               | -               |                        | s). You must complete I                               |                  |                                   |                              |              |                                    |  |  |  |  |
| d      |         |       |               | -               |                        | porting organization oper                             |                  |                                   |                              | rted organi  | ization(s)                         |  |  |  |  |
|        |         |       | ••            | -               |                        | zation generally must sa                              |                  |                                   |                              | Ũ            |                                    |  |  |  |  |
|        |         |       |               | -               |                        | nplete Part IV, Sections                              | -                |                                   | -                            |              |                                    |  |  |  |  |
| е      |         |       |               |                 |                        | written determination fro                             |                  |                                   |                              | II. Type III |                                    |  |  |  |  |
|        |         |       |               | •               |                        | onally integrated support                             |                  |                                   | · · <b>)</b>   ·, · <b>)</b> | , .,         |                                    |  |  |  |  |
| f      | Ent     | ter   |               | of supported of |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |
| g      |         |       |               |                 | n about the supporte   |   |                  |                                   |                              |              | ·                                  |  |  |  |  |
|        |         | (i) 1 | Name of supp  | orted           | (ii) EIN               | (iii) Type of organization                            | (iv) Is the orga | anization listed<br>ing document? | (v) Amount of                | monetary     | (vi) Amount of other               |  |  |  |  |
|        |         |       | organizatior  | ı               |                        | (described on lines 1-10<br>above (see instructions)) | Yes              | No                                | support (see ir              | structions)  | support (see instructions)         |  |  |  |  |
|        |         |       |               |                 |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |
|        |         |       |               |                 |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |
|        |         |       |               |                 |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |
|        |         |       |               |                 |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |
|        |         |       |               |                 |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |
|        |         |       |               |                 |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |
|        |         |       |               |                 |                        |   |                  |                                   |                              |              |                                    |  |  |  |  |

# Schedule A (Form 990) 2023AtlasEconomicResearchFoundation94-2763845Page 2Part IISupport Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| See  | ction A. Public Support   |                     |                      |                       |                    |                    |             |  |  |  |
|------|---|---------------------|----------------------|-----------------------|--------------------|--------------------|-------------|--|--|--|
| Cale | ndar year (or fiscal year beginning in)   | <b>(a)</b> 2019     | <b>(b)</b> 2020      | <b>(c)</b> 2021       | (d) 2022           | (e) 2023           | (f) Total   |  |  |  |
| 1    | Gifts, grants, contributions, and   |                     |                      |                       |                    |                    |             |  |  |  |
|      | membership fees received. (Do not   |                     |                      |                       |                    |                    |             |  |  |  |
|      | include any "unusual grants.")  | 15,037,833.         | 15,163,761.          | 17,626,501.           | 19,668,112.        | 28,208,297.        | 95,704,504. |  |  |  |
| 2    | Tax revenues levied for the organ-  |                     |                      |                       |                    |                    |             |  |  |  |
|      | ization's benefit and either paid to  |                     |                      |                       |                    |                    |             |  |  |  |
|      | or expended on its behalf   |                     |                      |                       |                    |                    |             |  |  |  |
| 3    | The value of services or facilities   |                     |                      |                       |                    |                    |             |  |  |  |
|      | furnished by a governmental unit to   |                     |                      |                       |                    |                    |             |  |  |  |
|      | the organization without charge   |                     |                      |                       |                    |                    |             |  |  |  |
| 4    | Total. Add lines 1 through 3  | 15,037,833.         | 15,163,761.          | 17,626,501.           | 19,668,112.        | 28,208,297.        | 95,704,504. |  |  |  |
| 5    | The portion of total contributions  |                     |                      |                       | · ·                |                    |             |  |  |  |
|      | by each person (other than a  |                     |                      |                       |                    |                    |             |  |  |  |
|      | governmental unit or publicly   |                     |                      |                       |                    |                    |             |  |  |  |
|      | supported organization) included  |                     |                      |                       |                    |                    |             |  |  |  |
|      | on line 1 that exceeds 2% of the  |                     |                      |                       |                    |                    |             |  |  |  |
|      | amount shown on line 11,  |                     |                      |                       |                    |                    |             |  |  |  |
|      | column (f)  |                     |                      |                       |                    |                    | 40,409,761. |  |  |  |
| 6    | Public support. Subtract line 5 from line 4.  |                     |                      |                       |                    |                    | 55,294,743. |  |  |  |
|      | ction B. Total Support  |                     |                      |                       |                    |                    | ,,          |  |  |  |
|      | ndar year (or fiscal year beginning in)   | <b>(a)</b> 2019     | <b>(b)</b> 2020      | (c) 2021              | (d) 2022           | (e) 2023           | (f) Total   |  |  |  |
|      | Amounts from line 4   | 15,037,833.         | 15,163,761.          | 17,626,501.           | 19,668,112.        | 28,208,297.        | 95,704,504. |  |  |  |
|      | Gross income from interest,   |                     |                      |                       |                    |                    |             |  |  |  |
| Ũ    | dividends, payments received on   |                     |                      |                       |                    |                    |             |  |  |  |
|      | securities loans, rents, royalties,   |                     |                      |                       |                    |                    |             |  |  |  |
|      | and income from similar sources   | 98,205.             | 73,079.              | 78,987.               | 73,972.            | 214,533.           | 538,776.    |  |  |  |
| 9    | Net income from unrelated business  |                     |                      |                       |                    | ,                  |             |  |  |  |
| 3    | activities, whether or not the  |                     |                      |                       |                    |                    |             |  |  |  |
|      | business is regularly carried on  |                     |                      |                       |                    |                    |             |  |  |  |
| 10   | Other income. Do not include gain   |                     |                      |                       |                    |                    |             |  |  |  |
| 10   | •   |                     |                      |                       |                    |                    |             |  |  |  |
|      | or loss from the sale of capital  | 9,000.              | 11 053               | 497,150.              | 46,943.            | 36 869             | 601,015.    |  |  |  |
| 44   | assets (Explain in Part VI.)  | 5,000.              | 11,035.              | 497,1900              | 40,545.            | 50,005.            | 96,844,295. |  |  |  |
|      | Total support. Add lines 7 through 10   | ata (aca instructio |                      |                       |                    | 12                 | 804,532.    |  |  |  |
|      | Gross receipts from related activities,<br><b>First 5 years.</b> If the Form 990 is for th  |                     |                      | fourth or fifth tox y |                    |                    | 004,552.    |  |  |  |
| 13   | -   | -                   | ist, second, triird, | iourth, or muritax y  | ear as a section : | 501(0)(3)          |             |  |  |  |
| Sec  | organization, check this box and stop<br>ction C. Computation of Publ   |                     | rcentage             |                       |                    |                    |             |  |  |  |
| -    | Public support percentage for 2023 (I   |                     | -                    | column (fl)           |                    | 14                 | 57.10 %     |  |  |  |
|      | Public support percentage from 2022   |                     |                      |                       |                    | 15                 | 62.95 %     |  |  |  |
|      | 33 1/3% support test - 2023. If the c   |                     |                      |                       |                    |                    |             |  |  |  |
| 100  | stop here. The organization qualifies   |                     |                      |                       |                    |                    |             |  |  |  |
| h    | 33 1/3% support test - 2022. If the c   |                     |                      |                       |                    |                    |             |  |  |  |
|      | and stop here. The organization qual  |                     |                      |                       |                    |                    |             |  |  |  |
| 17-  |   |                     |                      |                       |                    |                    |             |  |  |  |
| 178  | 7a 10% -facts-and-circumstances test - 2023. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization |                     |                      |                       |                    |                    |             |  |  |  |
|      | -   |                     |                      | -                     |                    | -                  |             |  |  |  |
|      | meets the facts-and-circumstances te  | 0                   | • •                  |                       | •                  | 17a and line 15 is |             |  |  |  |
| b    | 10% -facts-and-circumstances test   | -                   |                      |                       |                    |                    | 10% OF      |  |  |  |
|      | more, and if the organization meets the   |                     |                      |                       | -                  |                    |             |  |  |  |
| 40   | organization meets the facts and circu  |                     |                      |                       |                    |                    |             |  |  |  |
| 18   | Private foundation. If the organizatio  | n did not check a   | box on line 13, 16a  | a, 16b, 17a, or 17b   | , check this box a | na see instruction | s           |  |  |  |

Schedule A (Form 990) 2023

| Schedule A | (Form 990) | ) 2023   | Atlas       | Economic      | Research       | Foundation  |
|------------|------------|----------|-------------|---------------|----------------|-------------|
| Part III   | Support    | Schedule | for Organiz | ations Descri | bed in Sectior | າ 509(a)(2) |

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| See       | ction A. Public Support   | , I      | ,                |          |          |          |           |
|-----------|---|----------|------------------|----------|----------|----------|-----------|
| Cale      | ndar year (or fiscal year beginning in)   | (a) 2019 | <b>(b)</b> 2020  | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
| 1         | Gifts, grants, contributions, and   |          |                  |          |          |          |           |
|           | membership fees received. (Do not   |          |                  |          |          |          |           |
|           | include any "unusual grants.")  |          |                  |          |          |          |           |
| 2         | Gross receipts from admissions,   |          |                  |          |          |          |           |
|           | merchandise sold or services per-   |          |                  |          |          |          |           |
|           | formed, or facilities furnished in<br>any activity that is related to the   |          |                  |          |          |          |           |
|           | organization's tax-exempt purpose   |          |                  |          |          |          |           |
| 3         | Gross receipts from activities that   |          |                  |          |          |          |           |
|           | are not an unrelated trade or bus-  |          |                  |          |          |          |           |
|           | iness under section 513   |          |                  |          |          |          |           |
| 4         | Tax revenues levied for the organ-  |          |                  |          |          |          |           |
|           | ization's benefit and either paid to  |          |                  |          |          |          |           |
|           | or expended on its behalf   |          |                  |          |          |          |           |
| 5         | The value of services or facilities   |          |                  |          |          |          |           |
|           | furnished by a governmental unit to   |          |                  |          |          |          |           |
|           | the organization without charge   |          |                  |          |          |          |           |
| 6         | Total. Add lines 1 through 5  |          |                  |          |          |          |           |
|           | Amounts included on lines 1, 2, and   |          |                  |          |          |          |           |
|           | 3 received from disqualified persons  |          |                  |          |          |          |           |
| b         | Amounts included on lines 2 and 3 received  |          |                  |          |          |          |           |
|           | from other than disqualified persons that   |          |                  |          |          |          |           |
|           | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year   |          |                  |          |          |          |           |
|           | Add lines 7a and 7b   |          |                  |          |          |          |           |
|           | Public support. (Subtract line 7c from line 6.)   |          |                  |          |          |          |           |
|           | ction B. Total Support  |          |                  |          |          |          |           |
|           | ndar year (or fiscal year beginning in)   | (a) 2019 | (b) 2020         | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|           | Amounts from line 6   | (4) 2010 | (0) 2020         | (0) 2021 |          | (0) 2020 |           |
|           | Gross income from interest,   |          |                  |          |          |          |           |
|           | dividends, payments received on   |          |                  |          |          |          |           |
|           | securities loans, rents, royalties, and income from similar sources   |          |                  |          |          |          |           |
| F         | Unrelated business taxable income   |          |                  |          |          |          |           |
| ~         | (less section 511 taxes) from businesses  |          |                  |          |          |          |           |
|           |   |          |                  |          |          |          |           |
|           | acquired after June 30, 1975  |          |                  |          |          |          |           |
|           | Net income from unrelated business  |          |                  |          |          |          |           |
| •••       | activities not included on line 10b,  |          |                  |          |          |          |           |
|           | whether or not the business is  |          |                  |          |          |          |           |
| 12        | regularly carried on<br>Other income. Do not include gain   |          |                  |          |          |          |           |
|           | or loss from the sale of capital  | 1        |                  |          |          |          |           |
| 10        | assets (Explain in Part VI.)  |          |                  |          |          |          |           |
|           | Total support. (Add lines 9, 10c, 11, and 12.)  |          | unt an and thind |          |          |          |           |
| 14        | First 5 years. If the Form 990 is for the   | -        |                  |          | -        |          | ation,    |
| 50        | check this box and stop here  |          |                  | <u></u>  |          |          |           |
|           | -   |          |                  |          |          | 45       |           |
|           | Public support percentage for 2023 (  |          |                  |          |          | 15       | %         |
| <u>16</u> | Public support percentage from 2022   |          |                  |          |          | 16       | %         |
|           | ction D. Computation of Inve  |          |                  | 10 1 (0) |          |          |           |
| 17        |   |          |                  |          |          | 17       | %         |
| 18        | Investment income percentage from   |          |                  |          |          |          | %         |
| 19a       | <b>33 1/3% support tests - 2023.</b> If the   | -        |                  |          |          |          |           |
|           | more than 33 1/3%, check this box a   |          |                  |          |          |          | L         |
| b         | <b>33 1/3% support tests - 2022.</b> If the   | •        |                  |          |          |          | ·         |
| _         | line 18 is not more than 33 1/3%, che   |          |                  |          |          |          |           |
| 20        | 20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions |          |                  |          |          |          |           |

#### Part IV Supporting Organizations

<u>Schedule A (Form 990) 2023</u>

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b. Part I. complete Sections A and C. If you checked box 12c. Part I. complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

#### Atlas Economic Research Foundation Schedule A (Form 990) 2023 Part IV | Supporting Organizations (continued) Yes No 11 Has the organization accepted a gift or contribution from any of the following persons? a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? 11a b A family member of a person described on line 11a above? 11b c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide

## detail in Part VI.

#### Section B. Type I Supporting Organizations

| 1 | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the |   |
|---|---|---|
|   | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.  | 1 |
| ~ |   |   |

2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.

#### Section C. Type II Supporting Organizations

|   |  |   | Yes | No |
|---|--|---|-----|----|
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors |   |     |    |
|   | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control    |   |     |    |
|   | or management of the supporting organization was vested in the same persons that controlled or managed           |   |     |    |
|   | the supported organization(s).   | 1 |     |    |

#### Section D. All Type III Supporting Organizations

|   |  |   | Yes | No |
|---|--|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.   | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

- Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions). 1
- а The organization satisfied the Activities Test. Complete line 2 below.
- The organization is the parent of each of its supported organizations. Complete line 3 below. b
- The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions) С
- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes. how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

No Yes

11c

1

2

Yes

No

#### Atlas Economic Research Foundation Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

| 1    | Check here if the organization satisfied the Integral Part Test as a qualify | ing trust o | n Nov. 20, 1970 (explain in | Part VI). See instructions.    |
|------|--|-------------|-----------------------------|--------------------------------|
|      | All other Type III non-functionally integrated supporting organizations mu   | st comple   | te Sections A through E.    |                                |
| Sect | ion A - Adjusted Net Income  |             | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain  | 1           |                             |                                |
| 2    | Recoveries of prior-year distributions                                       | 2           |                             |                                |
| 3    | Other gross income (see instructions)  | 3           |                             |                                |
| 4    | Add lines 1 through 3.   | 4           |                             |                                |
| 5    | Depreciation and depletion   | 5           |                             |                                |
| 6    | Portion of operating expenses paid or incurred for production or             |             |                             |                                |
|      | collection of gross income or for management, conservation, or               |             |                             |                                |
|      | maintenance of property held for production of income (see instructions)     | 6           |                             |                                |
| 7    | Other expenses (see instructions)  | 7           |                             |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                 | 8           |                             |                                |
| Sect | ion B - Minimum Asset Amount   |             | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                |             |                             |                                |
|      | instructions for short tax year or assets held for part of year):            |             |                             |                                |
| а    | Average monthly value of securities  | 1a          |                             |                                |
| b    | Average monthly cash balances  | 1b          |                             |                                |
| с    | Fair market value of other non-exempt-use assets                             | 1c          |                             |                                |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d          |                             |                                |
| е    | Discount claimed for blockage or other factors                               |             |                             |                                |
|      | (explain in detail in <b>Part VI</b> ):                                      |             |                             |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                 | 2           |                             |                                |
| 3    | Subtract line 2 from line 1d.  | 3           |                             |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |             |                             |                                |
|      | see instructions).   | 4           |                             |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)             | 5           |                             |                                |
| 6    | Multiply line 5 by 0.035.  | 6           |                             |                                |
| 7    | Recoveries of prior-year distributions                                       | 7           |                             |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                  | 8           |                             |                                |
| Sect | ion C - Distributable Amount   |             |                             | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)        | 1           |                             |                                |
| 2    | Enter 0.85 of line 1.  | 2           |                             |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)       | 3           |                             |                                |
| 4    | Enter greater of line 2 or line 3.   | 4           |                             |                                |
| 5    | Income tax imposed in prior year   | 5           |                             |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to         |             |                             |                                |
|      | emergency temporary reduction (see instructions).                            | 6           |                             |                                |
| 7    | Check here if the current year is the organization's first as a non-function |             | ated Type III supporting or |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2023

| Schedule A | (Form 990) | 2023   |
|------------|------------|--------|
| Part V     | Type III   | Non-Fu |

| Atlas | Economic | Research | Foundation |
|-------|----------|----------|------------|
|-------|----------|----------|------------|

| Par   | t V Type III Non-Functionally Integrated 509                    | (a)(3) Supporting Org         | anizations <sub>(continu</sub> | ied) |                                  |  |  |  |
|-------|---|-------------------------------|--------------------------------|------|----------------------------------|--|--|--|
| Secti | Section D - Distributions Current Year                          |                               |                                |      |                                  |  |  |  |
| 1     | Amounts paid to supported organizations to accomplish exe       | mpt purposes                  |                                | 1    |                                  |  |  |  |
| 2     | Amounts paid to perform activity that directly furthers exemp   |                               |                                |      |                                  |  |  |  |
|       | organizations, in excess of income from activity                |                               |                                | 2    |                                  |  |  |  |
| 3     | Administrative expenses paid to accomplish exempt purpose       | es of supported organizatior  | าร                             | 3    |                                  |  |  |  |
| 4     | Amounts paid to acquire exempt-use assets                       |                               |                                | 4    |                                  |  |  |  |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     |                                | 5    |                                  |  |  |  |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                | 6    |                                  |  |  |  |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               |                                | 7    |                                  |  |  |  |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive | e                              |      |                                  |  |  |  |
|       | (provide details in Part VI). See instructions.                 |                               |                                | 8    |                                  |  |  |  |
| 9     | Distributable amount for 2023 from Section C, line 6            |                               |                                | 9    |                                  |  |  |  |
| 10    | Line 8 amount divided by line 9 amount                          |                               |                                | 10   |                                  |  |  |  |
|       |   | (i)                           | (ii)                           |      | (iii)                            |  |  |  |
| Secti | on E - Distribution Allocations (see instructions)              | Excess Distributions          | Underdistributior<br>Pre-2023  | าร   | Distributable<br>Amount for 2023 |  |  |  |
| 1     | Distributable amount for 2023 from Section C, line 6            |                               |                                |      |                                  |  |  |  |
| 2     | Underdistributions, if any, for years prior to 2023 (reason-    |                               |                                |      |                                  |  |  |  |
|       | able cause required - explain in Part VI). See instructions.    |                               |                                |      |                                  |  |  |  |
| 3     | Excess distributions carryover, if any, to 2023                 |                               |                                |      |                                  |  |  |  |
| а     | From 2018   |                               |                                |      |                                  |  |  |  |
| b     | From 2019   |                               |                                |      |                                  |  |  |  |
| c     | From 2020   |                               |                                |      |                                  |  |  |  |
| d     | From 2021   |                               |                                |      |                                  |  |  |  |
| e     | From 2022   |                               |                                |      |                                  |  |  |  |
| f     | Total of lines 3a through 3e                                    |                               |                                |      |                                  |  |  |  |
| g     | Applied to underdistributions of prior years                    |                               |                                |      |                                  |  |  |  |
| h     | Applied to 2023 distributable amount                            |                               |                                |      |                                  |  |  |  |
| i     | Carryover from 2018 not applied (see instructions)              |                               |                                |      |                                  |  |  |  |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                |      |                                  |  |  |  |
| 4     | Distributions for 2023 from Section D,                          |                               |                                |      |                                  |  |  |  |
|       | line 7: \$  |                               |                                |      |                                  |  |  |  |
| а     | Applied to underdistributions of prior years                    |                               |                                |      |                                  |  |  |  |
| b     | Applied to 2023 distributable amount                            |                               |                                |      |                                  |  |  |  |
| c     | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                |      |                                  |  |  |  |
| 5     | Remaining underdistributions for years prior to 2023, if        |                               |                                |      |                                  |  |  |  |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                |      |                                  |  |  |  |
|       | than zero, explain in Part VI. See instructions.                |                               |                                |      |                                  |  |  |  |
| 6     | Remaining underdistributions for 2023. Subtract lines 3h        |                               |                                |      |                                  |  |  |  |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                |      |                                  |  |  |  |
|       | Part VI. See instructions.                                      |                               |                                |      |                                  |  |  |  |
| 7     | Excess distributions carryover to 2024. Add lines 3j            |                               |                                |      |                                  |  |  |  |
|       | and 4c.   |                               |                                |      |                                  |  |  |  |
| 8     | Breakdown of line 7:  |                               |                                |      |                                  |  |  |  |
| а     | Excess from 2019  |                               |                                |      |                                  |  |  |  |
| b     | Excess from 2020  |                               |                                |      |                                  |  |  |  |
| с     | Excess from 2021  |                               |                                |      |                                  |  |  |  |
| d     | Excess from 2022  |                               |                                |      |                                  |  |  |  |
| е     | Excess from 2023  |                               |                                |      |                                  |  |  |  |

Schedule A (Form 990) 2023

| Schedule A | (Form 990) 2023                                     | Atlas  | Economic   | Research  | Foundation  | 94-2763845 Page 8  |
|------------|---|--|--|---|---|--|
| Part VI    | Supplemental Inform<br>Part IV, Section A, lines 1, | mation. Pr<br>2, 3b, 3c, 4t<br>lines 2 and 3 | ovide the explana<br>o, 4c, 5a, 6, 9a, 9<br>; Part IV, Section | ations required by<br>b, 9c, 11a, 11b, an<br>E, lines 1c, 2a, 2b, | Part II, line 10; Part II, lin<br>d 11c; Part IV, Section<br>3a, and 3b; Part V, line | ne 17a or 17b; Part III, line 12;<br>B, lines 1 and 2; Part IV, Section C,<br>9 1; Part V, Section B, line 1e; Part V, |
|            |   |  |  |   |   |  |
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## Schedule of Contributors

Attach to Form 990, 990-EZ, or 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

# 2023

Employer identification number

| Schedule B |  |
|------------|--|
| Form 990)  |  |

Department of the Treasury Internal Revenue Service

Name of the organization

|                         | Atlas Economic Research Foundation   | 94-2763845 |
|-------------------------|--|------------|
| Organization type (chec | k one):  |            |
| Filers of:              | Section:   |            |
| Form 990 or 990-EZ      | X 501(c)( 3) (enter number) organization   |            |
|                         | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |            |
|                         | 527 political organization   |            |

501(c)(3) exempt private foundation Form 990-PF 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### General Rule

📙 For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \_\_\_\_\_\_ \$ \_

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

6 .

(a) No.

(a) No.

(a) No.

5

(a) No.

4

3

| (a) | (b)                        | (c)         |
|-----|----------------------------|-------------|
| No. | Name, address, and ZIP + 4 | Total contr |
| 1   |                            |             |
|     |                            | \$11,00     |
|     |                            |             |
| (a) | (b)                        | (c)         |
| No. | Name, address, and ZIP + 4 | Total contr |

| Name of organization |          |          |            |  |  |  |
|----------------------|----------|----------|------------|--|--|--|
| Atlas                | Economic | Research | Foundation |  |  |  |

Schedule B (Form 990) (2023)

Employer identification number

(d)

Type of contribution

94-2763845

(c) **Total contributions** 

|                                   | \$ <u>11,000,000.</u>      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |
|-----------------------------------|----------------------------|---|
| (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|                                   | \$3,100,000.               | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |
| (b)                               | (c)<br>Total contributions | (d)<br>Type of contribution   |
| Name, address, and ZIP + 4        | \$ <u>2,792,000</u> .      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |
| (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|                                   | \$ <u>1,500,000.</u>       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |
| (b)                               | (c)                        | (d)   |
| Name, address, and ZIP + 4        | Total contributions        | Type of contribution         Person       X         Payroll          Noncash          (Complete Part II for noncash contributions.) |
| (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|                                   | \$1,000,000.               | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |

Schedule B (Form 990) (2023)

| Atlas  | Economic Research Foundation  |                    |
|--------|---|--------------------|
| Part I | Contributors (see instructions). Use duplicate copies of Part I if additional | l space is needed. |
| (a)    | (b)   | (c)                |
| No.    | Name, address, and ZIP + 4  | Total contri       |
| 7      |   |                    |

| (a) | (b)                        | (c)                 | (d)  |
|-----|----------------------------|---------------------|--|
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
| 7   |                            | \$ 668,723.         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
| 8   |                            | \$ <u>660,000.</u>  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
| 9   |                            | \$ <u>570,000.</u>  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|     |                            | \$                  | Person Payroll On Complete Part II for noncash contributions.)                         |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|     |                            | \$                  | Person Payroll Occupient Payroll Payroll Occupient Part II for noncash contributions.) |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|     |                            | \$                  | Person<br>Payroll<br>Noncash   |

Name of organization

Employer identification number

94-2763845

Page 2

Schedule B (Form 990) (2023)

(Complete Part II for noncash contributions.)

Employer identification number

94-2763845

### Atlas Economic Research Foundation

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| artii                        | Noncash Property (see instructions). Use duplicate copies of P | art il il additional space is needed.           |                          |
|------------------------------|--|---|--------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                   | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received     |
|                              |  |   |                          |
|                              |  |   |                          |
|                              |  | \$  |                          |
| (a)                          |  | (c)   | ( )                      |
| No.<br>rom                   | (b)<br>Description of noncash property given                   | FMV (or estimate)                               | (d)<br>Date received     |
| art I                        |  | (See instructions.)                             |                          |
|                              |  |   |                          |
|                              |  | \$  |                          |
|                              |  | Ψ   |                          |
| (a)<br>No.                   | (b)  | (c)   | (d)                      |
| rom                          | Description of noncash property given                          | <b>FMV (or estimate)</b><br>(See instructions.) | Date received            |
| Part I                       |  |   |                          |
|                              |  |   |                          |
|                              |  | \$  |                          |
| (a)                          |  | (a)   |                          |
| No.<br>rom                   | (b)  | (c)<br>FMV (or estimate)                        | (d)                      |
| Part I                       | Description of noncash property given                          | (See instructions.)                             | Date received            |
|                              |  |   |                          |
|                              |  |   |                          |
|                              |  | \$  |                          |
| (a)<br>No.                   | (b)  | (c)   | (م)                      |
| rom                          | (b)<br>Description of noncash property given                   | <b>FMV (or estimate)</b><br>(See instructions.) | (d)<br>Date received     |
| Part I                       |  |   |                          |
|                              |  |   |                          |
|                              |  | \$  |                          |
| (-)                          |  |   |                          |
| (a)<br>No.                   | (b)  | (c)   | (d)                      |
| rom                          | Description of noncash property given                          | <b>FMV (or estimate)</b><br>(See instructions.) | Date received            |
| art I                        |  |   |                          |
|                              |  |   |                          |
|                              |  | \$  |                          |
| 53 12-26                     | -23  |   | Schedule B (Form 990) (2 |

| Schedule E                | B (Form 990) (2023)  |  | Page 4  |  |  |  |  |  |
|---------------------------|--|--|---|--|--|--|--|--|
| Name of or                | rganization  |  | Employer identification number  |  |  |  |  |  |
| Atlas                     | Economic Research Foun   | dation   | 94-2763845  |  |  |  |  |  |
| Part III                  |  | ions to organizations described in se            | ction 501(c)(7), (8), or (10) that total more than \$1,000 for the year |  |  |  |  |  |
|                           | completing Part III, enter the total of exclusively religious, | charitable, etc., contributions of \$1,000 or le | ss for the year. (Enter this info. once.)                               |  |  |  |  |  |
| (a) No.                   | Use duplicate copies of Part III if additional                 | space is needed.<br>I                            |   |  |  |  |  |  |
| from<br>Part I            | (b) Purpose of gift  | (c) Use of gift                                  | (d) Description of how gift is held                                     |  |  |  |  |  |
| raiti                     |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
| ŀ                         |  | e) Transfer of gift                              |   |  |  |  |  |  |
|                           |  | (0)  |   |  |  |  |  |  |
| ļ                         | Transferee's name, address, a                                  | nd ZIP + 4                                       | Relationship of transferor to transferee                                |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of gift                                  | (d) Description of how gift is held                                     |  |  |  |  |  |
| Faili                     |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
| F                         | (e) Transfer of gift   |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
| -                         | Transferee's name, address, a                                  | nd ZIP + 4                                       | Relationship of transferor to transferee                                |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
| (a) No.                   |  |  |   |  |  |  |  |  |
| `from<br>Part I           | (b) Purpose of gift  | (c) Use of gift                                  | (d) Description of how gift is held                                     |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  | —   ———   |  |  |  |  |  |
| ſ                         |  | (e) Transfer of gift                             |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
| ŀ                         | Transferee's name, address, a                                  |  | Relationship of transferor to transferee                                |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
| (a) No.<br>from           |  |  |   |  |  |  |  |  |
| from<br>Part I            | (b) Purpose of gift  | (c) Use of gift                                  | (d) Description of how gift is held                                     |  |  |  |  |  |
|                           |  |  | ]   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  | —   —   |  |  |  |  |  |
| Γ                         |  | (e) Transfer of gift                             |   |  |  |  |  |  |
|                           | Transferee's name, address, a                                  | nd 7IP + 4                                       | Relationship of transferor to transferee                                |  |  |  |  |  |
| ŀ                         |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |
|                           |  |  |   |  |  |  |  |  |

Department of the Treasury Internal Revenue Service

| (Form | 990) |
|-------|------|
|-------|------|

Supplemental Financial Statements Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information.



Name of the organization

Atlas Economic Research Foundation

Employer identification number 94-2763845

| Pa     | t I Organizations Maintaining Donor Advise<br>organization answered "Yes" on Form 990, Part IV, lir |   | s or Accounts.Complete if the          |
|--------|---|---|--|
|        |   | (a) Donor advised funds                     | (b) Funds and other accounts           |
| 1      | Total number at end of year   |   |  |
| 2      | Aggregate value of contributions to (during year)   |   |  |
| 3      | Aggregate value of grants from (during year)  |   |  |
| 4      | Aggregate value at end of year  |   |  |
| 5      | Did the organization inform all donors and donor advisors in  |   | sed funds                              |
| •      | are the organization's property, subject to the organization's                                      | -   |  |
| 6      | Did the organization inform all grantees, donors, and donor a                                       |   |  |
| •      | for charitable purposes and not for the benefit of the donor of                                     |   |  |
|        |   |   |  |
| Pa     |   |   |  |
| 1      | Purpose(s) of conservation easements held by the organizat  | -   | ,                                      |
| -      | Preservation of land for public use (for example, recrea  | · · · · · · · · · · · · · · · · · · ·       | f a historically important land area   |
|        | Protection of natural habitat   |   | f a certified historic structure       |
|        | Preservation of open space  |   |  |
| 2      | Complete lines 2a through 2d if the organization held a quali                                       | fied conservation contribution in the form  | of a conservation easement on the last |
| _      | day of the tax year.  |   | Held at the End of the Tax Year        |
| а      | Total number of conservation easements  |   | 2a                                     |
| b      |   |   |  |
| c      | Number of conservation easements on a certified historic str  |   |  |
| d      | Number of conservation easements included on line 2c acqu   |   |  |
|        | on a historic structure listed in the National Register   | -   | 2d                                     |
| 3      | Number of conservation easements modified, transferred, re  |   |  |
|        | year  |   | 5 5                                    |
| 4      | Number of states where property subject to conservation ea  | sement is located                           |  |
| 5      | Does the organization have a written policy regarding the pe  |   |  |
|        | violations, and enforcement of the conservation easements   | it holds?                                   | Yes No                                 |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,  | , handling of violations, and enforcing cor | nservation easements during the year   |
|        |   |   |  |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand   | dling of violations, and enforcing conserv  | ation easements during the year        |
|        |   |   |  |
| 8      | Does each conservation easement reported on line 2d above   | e satisfy the requirements of section 170   | (h)(4)(B)(i)                           |
|        | and section 170(h)(4)(B)(ii)?   |   | Yes 📖 No                               |
| 9      | In Part XIII, describe how the organization reports conservat                                       | ion easements in its revenue and expens     | e statement and                        |
|        | balance sheet, and include, if applicable, the text of the foot                                     | note to the organization's financial staten | nents that describes the               |
|        | organization's accounting for conservation easements.   |   |  |
| Pa     | t III Organizations Maintaining Collections o   | •   | other Similar Assets.                  |
|        | Complete if the organization answered "Yes" on Form   |   |  |
| 1a     | If the organization elected, as permitted under FASB ASC 98   |   |  |
|        | of art, historical treasures, or other similar assets held for pu                                   |   |  |
|        | service, provide in Part XIII the text of the footnote to its fina                                  |   |  |
| b      | If the organization elected, as permitted under FASB ASC 95   |   |  |
|        | art, historical treasures, or other similar assets held for public                                  | c exhibition, education, or research in fur | therance of public service,            |
|        | provide the following amounts relating to these items.  |   | <b>^</b>                               |
|        | (i) Revenue included on Form 990, Part VIII, line 1   |   |  |
| ~      |   |   |  |
| 2      | If the organization received or held works of art, historical tre                                   |   | ai gain, provide                       |
|        | the following amounts required to be reported under FASB A  |   | <b>^</b>                               |
| a<br>L | Revenue included on Form 990, Part VIII, line 1   |   |  |
|        | Assets included in Form 990, Part X   |   |  |
|        | For Paperwork Reduction Act Notice, see the Instruction   | IS IOF FORM 990.                            | Schedule D (Form 990) 2023             |
| 33205  | 09-28-23  |   |  |

|        | dule D (Form 990) 2023 Atlas E                                     | Conomic Re             |               |              |                              |            |                  |            |          | D Page 2   |
|--------|--|------------------------|---------------|--------------|------------------------------|------------|------------------|------------|----------|------------|
| 3      | Using the organization's acquisition, access                       |                        |               |              |                              |            |                  |            |          |            |
| Ŭ      | collection items (check all that apply).                           |                        |               |              | ionowing the                 |            | grinioarit       |            |          |            |
| а      | Public exhibition  | d                      |               | an or excl   | hange progra                 | am         |                  |            |          |            |
| b      | Scholarly research   | e                      |               |              |                              |            |                  |            |          |            |
| c      | Preservation for future generations                                | -                      |               |              |                              |            |                  |            |          |            |
| 4      | Provide a description of the organization's of                     | collections and explai | n how the     | v further tl | he organizati                | on's exer  | not ouro         | ose in Par | t XIII.  |            |
| 5      | During the year, did the organization solicit                      |                        |               |              |                              |            |                  |            |          |            |
|        | to be sold to raise funds rather than to be m                      |                        |               |              |                              |            |                  |            | Yes      | No No      |
| Par    | t IV Escrow and Custodial Arrar                                    |                        |               |              |                              |            |                  |            | ne 9, or |            |
|        | reported an amount on Form 990, Pa                                 | art X, line 21.        |               | -            |                              |            |                  |            |          |            |
| 1a     | Is the organization an agent, trustee, custo                       | dian, or other interme | diary for c   | ontributior  | ns or other as               | ssets not  | included         |            |          |            |
|        | on Form 990, Part X?   |                        |               |              |                              |            |                  |            | Yes      | 🗌 No       |
| b      | If "Yes," explain the arrangement in Part XIII                     |                        |               |              |                              |            |                  |            |          |            |
|        |  |                        |               |              |                              |            |                  |            | Amount   |            |
| С      | Beginning balance  |                        |               |              |                              |            | . 1c             |            |          |            |
| d      | Additions during the year  |                        |               |              |                              |            | 1d               |            |          |            |
| е      | Distributions during the year                                      |                        |               |              |                              |            | . 1e             |            |          |            |
|        | Ending balance   |                        |               |              |                              |            |                  |            |          |            |
|        | Did the organization include an amount on F                        |                        |               |              |                              |            | ty?              |            | Yes      | No No      |
|        | If "Yes," explain the arrangement in Part XIII                     |                        |               |              |                              |            |                  |            |          |            |
| Par    | t V Endowment Funds Complete i                                     |                        |               |              | rm 990, Part<br>(c) Two year |            |                  | voare back | (a) Four | voare back |
|        |  | (a) Current year       | (b) Pric      | or year      | (C) 1 WU year                | S DACK (   | <b>a)</b> Thee y | Ears Dack  | (e) Four | years back |
|        | Beginning of year balance  |                        |               |              |                              |            |                  |            |          |            |
|        | Contributions  |                        |               |              |                              |            |                  |            |          |            |
|        | Net investment earnings, gains, and losses                         |                        |               |              |                              |            |                  |            |          |            |
|        | Grants or scholarships   |                        |               |              |                              |            |                  |            |          |            |
| е      | Other expenditures for facilities                                  |                        |               |              |                              |            |                  |            |          |            |
| 4      | and programs   |                        |               |              |                              |            |                  |            |          |            |
|        | Administrative expenses  |                        |               |              |                              |            |                  |            |          |            |
| g<br>2 | End of year balance<br>Provide the estimated percentage of the cur |                        |               | column (c    | )) hold as:                  |            |                  |            |          |            |
|        | Board designated or quasi-endowment                                | -                      | % (iii ie ig, | COlumni (a   | <i>i))</i> пеій as.          |            |                  |            |          |            |
| a<br>h | Permanent endowment  | %                      |               |              |                              |            |                  |            |          |            |
| c      | Term endowment   | %                      |               |              |                              |            |                  |            |          |            |
| Ŭ      | The percentages on lines 2a, 2b, and 2c sho                        |                        |               |              |                              |            |                  |            |          |            |
| 3a     | Are there endowment funds not in the poss                          | •                      | ation that    | are held a   | nd administe                 | red for th | ne               |            |          |            |
|        | organization by:   |                        |               |              |                              |            |                  |            | Γ        | Yes No     |
|        | (i) Unrelated organizations?                                       |                        |               |              |                              |            |                  |            | 3a(i)    |            |
|        | (ii) Related organizations?  |                        |               |              |                              |            |                  |            |          |            |
| b      | If "Yes" on line 3a(ii), are the related organiz                   |                        |               |              |                              |            |                  |            |          |            |
| 4      | Describe in Part XIII the intended uses of the                     |                        |               |              |                              |            |                  |            |          |            |
| Par    | t VI Land, Buildings, and Equipr                                   |                        |               |              |                              |            |                  |            |          |            |
|        | Complete if the organization answere                               | ed "Yes" on Form 990   | 0, Part IV,   | line 11a. S  | See Form 990                 | ), Part X, | line 10.         |            |          |            |
|        | Description of property  | (a) Cost or c          |               | (b) Cost     | or other                     | (c) Ac     | cumulate         | ed         | (d) Bool | value      |
|        |  | basis (investr         | ment)         | basis        | (other)                      | dep        | reciation        |            |          |            |
| 1a     | Land   |                        |               |              |                              |            |                  |            |          |            |
|        | Buildings  |                        |               |              |                              | -          |                  |            |          |            |
| с      | Leasehold improvements   |                        |               |              | 5,398.                       |            | 87,8             |            |          | 7,575.     |
| d      | Equipment  |                        |               | 21           | 5,055.                       | 1          | .63,8            | 20.        | 51       | L,235.     |
|        | Other  |                        |               |              |                              |            |                  |            |          |            |
| Total  | . Add lines 1a through 1e. (Column (d) must e                      | equal Form 990, Part   | X, line 10c   | c, column    | <i>(B)</i> )                 |            |                  |            | 388      | 3,810.     |

Schedule D (Form 990) 2023

| (a) Description of security or category (including name of security)             | (b) Book value             | (c) Method of valuation: Cost or end      | l-of-year market value |
|--|----------------------------|---|------------------------|
| (1) Financial derivatives  |                            |   |                        |
| (2) Closely held equity interests  |                            |   |                        |
| (3) Other  |                            |   |                        |
| (A)  |                            |   |                        |
| (B)  |                            |   |                        |
| (C)  |                            |   |                        |
| (D)  |                            |   |                        |
| (E)  |                            |   |                        |
| (F)  |                            |   |                        |
| (G)  |                            |   |                        |
| (H)  |                            |   |                        |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B))                 |                            |   |                        |
| Part VIII Investments - Program Related.   |                            |   |                        |
| Complete if the organization answered "Yes"                                      | on Form 990, Part IV, line | 11c. See Form 990, Part X, line 13.       |                        |
| (a) Description of investment  | (b) Book value             | (c) Method of valuation: Cost or end      | l-of-year market value |
| (1)  |                            |   |                        |
| (2)  |                            |   |                        |
| (3)  |                            |   |                        |
| (4)  |                            |   |                        |
| (5)  |                            |   |                        |
| (6)  |                            |   |                        |
| (7)  |                            |   |                        |
| (8)  |                            |   |                        |
| (9)  |                            |   |                        |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B))                 |                            |   |                        |
| Part IX Other Assets   |                            |   |                        |
| Complete if the organization answered "Yes"                                      | on Form 990, Part IV, line | 11d. See Form 990, Part X, line 15.       |                        |
|  | Description                |   | (b) Book value         |
| (1) Deposits   |                            |   | 31,007.                |
| (2) Right-of-use assets - ope  | rating lease               |   | 1,532,281.             |
| (3)  | ŭ                          |   |                        |
| (4)  |                            |   |                        |
| (5)  |                            |   |                        |
| (6)  |                            |   |                        |
| (7)  |                            |   |                        |
| (8)  |                            |   |                        |
| (9)  |                            |   |                        |
| Total. (Column (b) must equal Form 990, Part X, line 15, co                      | ol. (B))                   |   | 1,563,288.             |
| Part X Other Liabilities   | ( )/                       |   |                        |
| Complete if the organization answered "Yes"                                      | on Form 990, Part IV, line | 11e or 11f. See Form 990, Part X, line 25 |                        |
| 1. (a) Description of liability  |                            |   | (b) Book value         |
| (1) Federal income taxes   |                            |   |                        |
| (2) Lease liabilities - opera  | ting                       |   |                        |
| (3) leases   | - 5                        |   | 2,083,731.             |
| (4)  |                            |   |                        |
| (5)  |                            |   |                        |
| (6)  |                            |   |                        |
| (7)  |                            |   |                        |
| (8)  |                            |   |                        |
| (9)  |                            |   |                        |
| Total. (Column (b) must equal Form 990, Part X, line 25, co                      | o/ (B))                    |   | 2,083,731.             |
| <ol> <li>Liability for uncertain tax positions. In Part XIII, provide</li> </ol> |                            |   |                        |
| organization's liability for uncertain tax positions under                       |                            |   |                        |

Atlas Economic Research Foundation

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

Schedule D (Form 990) 2023

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Schedule D (Form 990) 2023

Part VII Investments - Other Securities

| 94-27638 | 45 Page 4 |
|----------|-----------|
|----------|-----------|

| Sche | dule D (Form 990) 2023            | Atlas           | Economic              | Research             | Foundati    | on             | 94-   | 2763845 | Page <b>4</b> |
|------|-----------------------------------|-----------------|-----------------------|----------------------|-------------|----------------|-------|---------|---------------|
| Pa   | t XI Reconciliation               | of Revenue      | e per Audited         | Financial Stat       | ements With | Revenue per R  | eturr | า       |               |
|      | Complete if the orga              | nization answ   | ered "Yes" on For     | m 990, Part IV, line | e 12a.      |                |       |         |               |
| 1    | Total revenue, gains, and ot      | her support p   | er audited financi    | al statements        |             |                | 1     | 29,450, | 083.          |
| 2    | Amounts included on line 1        | but not on Fo   | rm 990, Part VIII,    | line 12:             |             |                |       |         |               |
| а    | Net unrealized gains (losses      | ) on investme   | nts                   |                      | 2a          | 246,132.       |       |         |               |
| b    | Donated services and use of       | f facilities    |                       |                      | 2b          | 419,770.       |       |         |               |
| с    | Recoveries of prior year gra      |                 |                       |                      |             |                |       |         |               |
|      | Other (Describe in Part XIII.)    |                 |                       |                      | 0.4         |                |       |         |               |
| е    | Add lines 2a through 2d           |                 |                       |                      |             |                | 2e    | -       | 902.          |
| 3    | Subtract line 2e from line 1      |                 |                       |                      |             |                | 3     | 28,784, | 181.          |
| 4    | Amounts included on Form          | 990, Part VIII, | line 12, but not o    | n line 1:            |             |                |       |         |               |
| а    | Investment expenses not in        | cluded on Fo    | rm 990, Part VIII, li | ne 7b                | 4a          |                |       |         |               |
| b    | Other (Describe in Part XIII.)    |                 |                       |                      | 4b          |                |       |         |               |
| с    | Add lines <b>4a</b> and <b>4b</b> |                 |                       |                      |             |                | 4c    |         | 0.            |
|      | Total revenue. Add lines 3 a      |                 |                       |                      |             |                | 5     | 28,784, | 181.          |
| Pa   | rt XII Reconciliation of          | of Expense      | es per Audited        | I Financial Sta      | tements Wit | h Expenses per | Retu  | Irn     |               |

| <br>Complete if the organization answered "Ves" on Form 990, Part IV, line 12a |
|--|
| Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.    |

| 1  | Total expenses and losses per audited financial statements                       |    |          | 1  | 22,527,628. |
|----|--|----|----------|----|-------------|
| 2  | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |          |    |             |
| а  | Donated services and use of facilities   | 2a | 419,770. |    |             |
|    | Prior year adjustments   | 2b |          |    |             |
|    | Other losses   | 2c |          |    |             |
| d  | Other (Describe in Part XIII.)   | 2d |          |    |             |
| е  | Add lines <b>2a</b> through <b>2d</b>  |    |          | 2e | 419,770.    |
| 3  | Subtract line 2e from line 1   |    |          | 3  | 22,107,858. |
| 4  | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |          |    |             |
| а  | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |          |    |             |
| b  | Other (Describe in Part XIII.)   | 4b |          |    |             |
| с  | Add lines <b>4a</b> and <b>4b</b>  |    |          | 4c | 0.          |
|    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |    |          | 5  | 22,107,858. |
| Pa | t XIII Supplemental Information  |    |          |    |             |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

### Part X, Line 2:

Ι

| Management h | nas | evaluated | the | Organization' | s | tax | positions | and | concluded |
|--------------|-----|-----------|-----|---------------|---|-----|-----------|-----|-----------|
|--------------|-----|-----------|-----|---------------|---|-----|-----------|-----|-----------|

that the financial statements do not include any uncertain tax positions.

| Name of the organization                          |                    |                              |   |                 | Employer identi                     | ification number             |
|---|--------------------|------------------------------|---|-----------------|-------------------------------------|------------------------------|
| Atlas Economic                                    | Research           | Foundat                      | ion   |                 | 94-27638                            | 45                           |
|   |                    |                              | tside the United States. Comple   | te if the orgar | ization answered '                  | 'Yes" on                     |
| Form 990, Part IN                                 | /, line 14b.       |                              |   | -               |                                     |                              |
| 1 For grantmakers. Does                           | the organization   | n maintain recor             | ds to substantiate the amount of its gra  | ints and other  |                                     |                              |
| the grantees' eligibility for                     | or the grants or a | assistance, and              | the selection criteria used to award the  | grants or ass   | istance? X                          | Yes No                       |
|   |                    |                              |   |                 |                                     |                              |
| -   | ribe in Part V the | e organization's             | procedures for monitoring the use of its  | grants and o    | ther assistance ou                  | tside the                    |
| United States.                                    |                    |                              |   |                 |                                     |                              |
|   | he following Parl  |                              | an be duplicated if additional space is n                                       |                 | with a list of the (al)             | (f) Total                    |
| (a) Region  | offices            | employees,<br>agents, and    | (d) Activities conducted in the region<br>(by type) (such as, fundraising, pro- |                 | vity listed in (d)<br>gram service, | expenditures                 |
|   | in the region      | agents, and independent      | gram services, investments, grants to   |                 | e specific type                     | for and                      |
|   | -                  | contractors<br>in the region | recipients located in the region)   | of service      | (s) in the region                   | investments<br>in the region |
|   |                    | In the region                |   |                 |                                     |                              |
|   |                    |                              |   |                 |                                     |                              |
| Central America and                               |                    |                              | Grants to recipients  |                 |                                     |                              |
| the Caribbean                                     | 0                  | 0                            | located in region   |                 |                                     | 130,161.                     |
|   |                    |                              | _   |                 |                                     | , ,                          |
|   |                    |                              |   |                 |                                     |                              |
| East Asia and the                                 |                    |                              | Grants to recipients  |                 |                                     |                              |
| Pacific   | 0                  | 0                            | located in region   |                 |                                     | 393,581.                     |
|   |                    |                              |   |                 |                                     |                              |
|   |                    |                              |   |                 |                                     |                              |
| Europe (Including                                 |                    |                              | Grants to recipients  |                 |                                     |                              |
| Iceland & Greenland)                              | 0                  | 0                            | located in region   |                 |                                     | 1,129,169.                   |
|   |                    |                              |   |                 |                                     |                              |
| Widdle Deet and                                   |                    |                              |   |                 |                                     |                              |
| Middle East and<br>North Africa                   |                    | 0                            | Grants to recipients<br>located in region                                       |                 |                                     | 463 100                      |
|   | 0                  | 0                            | iocated in region   |                 |                                     | 463,100.                     |
|   |                    |                              |   |                 |                                     |                              |
| North America -                                   |                    |                              | Grants to recipients  |                 |                                     |                              |
| Canada and Mexico                                 | 0                  | 0                            | located in region   |                 |                                     | 291,157.                     |
|   |                    |                              | _   |                 |                                     | , ,                          |
|   |                    |                              |   |                 |                                     |                              |
| Russia and  |                    |                              | Grants to recipients  |                 |                                     |                              |
| Neighboring States                                | 0                  | 0                            | located in region   |                 |                                     | 1,080,287.                   |
|   |                    |                              |   |                 |                                     |                              |
|   |                    |                              |   |                 |                                     |                              |
|   |                    |                              | Grants to recipients  |                 |                                     |                              |
| South America                                     | 0                  | 0                            | located in region   |                 |                                     | 1,960,379.                   |
|   |                    |                              |   |                 |                                     |                              |
|   |                    |                              |   |                 |                                     |                              |
| Couth Agia  |                    |                              | Grants to recipients  |                 |                                     | 447 500                      |
| South Asia  |                    | 0                            | located in region   |                 |                                     | 447,529.                     |
| <b>3 a</b> Subtotal                               |                    |                              |   |                 |                                     | 5,895,363.                   |
| <b>b</b> Total from continuation sheets to Part I | _                  | , r                          |   |                 |                                     | 621,363.                     |
| c Totals (add lines 3a                            |                    |                              |   |                 |                                     |                              |
| and 3b)   | o                  | c                            |   |                 |                                     | 6,516,726.                   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2023

OMB No. 1545-0047

Open to Public

Inspection

| (Form 990)   |  |
|--|--|
| Department of the Treasury<br>Internal Revenue Service |  |

SCHEDULE F

## **Statement of Activities Outside the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

| Schedule F (Form 990) | Atlas Ec<br>on of Activitie               | onomic R | esearch Foundation<br><b>n.</b> (Schedule F (Form 990), Part I, line 3) | 94-276384   | 5 Page 1                                       |
|-----------------------|---|----------|---|---|--|
| (a) Region            | (b) Number of<br>offices<br>in the region |          |   | (e) If activity listed in (d)<br>is a program service,<br>describe specific type<br>of service(s) in region | <b>(f)</b> Total<br>expenditures<br>for region |
|                       |   |          |   |   |  |
|                       |   |          | Grants to recipients  |   |  |
| Sub-Saharan Africa    | 0   | 0        | located in region   |   | 621,363.                                       |
|                       |   |          |   |   |  |
|                       |   |          |   |   |  |
|                       |   |          |   |   |  |
|                       |   |          |   |   |  |
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|                       |   |          |   |   |  |
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|                       |   |          |   |   |  |
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|                       |   |          |   |   |  |
|                       |   |          |   |   |  |
|                       |   |          |   |   |  |
|                       |   |          |   |   |  |
|                       |   |          |   |   |  |
| Totals                | ►   |          |   |   | 621,363.                                       |

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region        | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of noncash assistance | <b>(h)</b> Description<br>of noncash<br>assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|-------------------------------|---|-------------------|--------------------------------|---------------------------------|--|---|--|---|
|                               |   | Central America   |                                |                                 |  |   |  |   |
|                               |   | and the Caribbean |                                |                                 |  |   |  |   |
|                               |   | - Antigua &       |                                |                                 |  |   |  |   |
|                               |   | Barbuda, Aruba,   | Economic Education             | 21,900.                         | Wire                                   | Ο.                                      |  |   |
|                               |   | Central America   |                                |                                 |  |   |  |   |
|                               |   | and the Caribbean |                                |                                 |  |   |  |   |
|                               |   | - Antigua &       |                                |                                 |  |   |  |   |
|                               |   | Barbuda, Aruba,   | Economic Education             | 25,000.                         | Wire                                   | Ο.                                      |  |   |
|                               |   | Central America   |                                |                                 |  |   |  |   |
|                               |   | and the Caribbean |                                |                                 |  |   |  |   |
|                               |   | - Antigua &       |                                |                                 |  |   |  |   |
|                               |   | Barbuda, Aruba,   | Economic Education             | 14,311.                         | Wire                                   | Ο.                                      |  |   |
|                               |   | Central America   |                                |                                 |  |   |  |   |
|                               |   | and the Caribbean |                                |                                 |  |   |  |   |
|                               |   | - Antigua &       |                                |                                 |  |   |  |   |
|                               |   | Barbuda, Aruba,   | Economic Education             | 5,800.                          | Wire                                   | Ο.                                      |  |   |
|                               |   | Central America   |                                |                                 |  |   |  |   |
|                               |   | and the Caribbean |                                |                                 |  |   |  |   |
|                               |   | - Antigua &       |                                |                                 |  |   |  |   |
|                               |   | Barbuda, Aruba,   | Economic Education             | 10,000.                         | Wire                                   | Ο.                                      |  |   |
|                               |   | Central America   |                                |                                 |  |   |  |   |
|                               |   | and the Caribbean |                                |                                 |  |   |  |   |
|                               |   | - Antigua &       |                                |                                 |  |   |  |   |
|                               |   | Barbuda, Aruba,   | Economic Education             | 23,000.                         | Wire                                   | Ο.                                      |  |   |
|                               |   | Central America   |                                |                                 |  |   |  |   |
|                               |   | and the Caribbean |                                |                                 |  |   |  |   |
|                               |   | - Antigua &       |                                |                                 |  |   |  |   |
|                               |   | Barbuda, Aruba,   | Economic Education             | 28,000.                         | Wire                                   | Ο.                                      |  |   |
|                               |   |                   |                                |                                 |  |   |  |   |
|                               |   |                   |                                |                                 |  |   |  |   |
|                               |   | East Asia and the |                                |                                 |  |   |  |   |
|                               |   | Pacific           | Economic Education             | 103,300.                        | Wire                                   | Ο.                                      |  |   |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax

exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

3 Enter total number of other organizations or entities .

Schedule F (Form 990) 2023

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0

Page 2

Schedule F (Form 990)

Atlas Economic Research Foundation

94-2763845

Page 2

|                                     | f Grants and Other                              | Assistance to Organiza | ations or Entities Outside the | United States               | . (Schedule F (Form 9                  |   |  | 1   |
|-------------------------------------|---|------------------------|--------------------------------|-----------------------------|--|---|--|---|
| l<br><b>a)</b> Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region             | <b>(d)</b> Purpose of<br>grant | (e) Amount<br>of cash grant | <b>(f)</b> Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM<br>appraisal, other) |
|                                     |   | East Asia and the      |                                |                             |  |   |  |   |
|                                     |   | Pacific -              |                                |                             |  |   |  |   |
|                                     |   | Australia,             |                                |                             |  |   |  |   |
|                                     |   | Brunei, Burma,         | Economic Education             | 133,300.                    | Wire                                   | ٥.                                      |  |   |
|                                     |   | East Asia and the      |                                |                             |  |   |  |   |
|                                     |   | Pacific -              |                                |                             |  |   |  |   |
|                                     |   | Australia,             |                                |                             |  |   |  |   |
|                                     |   | Brunei, Burma,         | Economic Education             | 42,000.                     | Wire                                   | ٥.                                      |  |   |
|                                     |   | East Asia and the      |                                |                             |  |   |  |   |
|                                     |   | Pacific -              |                                |                             |  |   |  |   |
|                                     |   | Australia,             |                                |                             |  |   |  |   |
|                                     |   | Brunei, Burma,         | Economic Education             | 22,970.                     | Wire                                   | ٥.                                      |  |   |
|                                     |   | East Asia and the      |                                |                             |  |   |  |   |
|                                     |   | Pacific -              |                                |                             |  |   |  |   |
|                                     |   | Australia,             |                                |                             |  |   |  |   |
|                                     |   | Brunei, Burma,         | Economic Education             | 38,315.                     | Wire                                   | ٥.                                      |  |   |
|                                     |   | East Asia and the      |                                |                             |  |   |  |   |
|                                     |   | Pacific -              |                                |                             |  |   |  |   |
|                                     |   | Australia,             |                                |                             |  |   |  |   |
|                                     |   | Brunei, Burma,         | Economic Education             | 7,500.                      | Wire                                   | ٥.                                      |  |   |
|                                     |   | East Asia and the      |                                |                             |  |   |  |   |
|                                     |   | Pacific -              |                                |                             |  |   |  |   |
|                                     |   | Australia,             |                                |                             |  |   |  |   |
|                                     |   | Brunei, Burma,         | Economic Education             | 18,573.                     | Wire                                   | ٥.                                      |  |   |
|                                     |   | East Asia and the      |                                |                             |  |   |  |   |
|                                     |   | Pacific -              |                                |                             |  |   |  |   |
|                                     |   | Australia,             |                                |                             |  |   |  |   |
|                                     |   | Brunei, Burma,         | Economic Education             | 20,000.                     | Wire                                   | ٥.                                      |  |   |
|                                     |   | Europe (Including      |                                |                             |  |   |  |   |
|                                     |   | Iceland &              |                                |                             |  |   |  |   |
|                                     |   | Greenland) -           |                                |                             |  |   |  |   |
|                                     |   | Albania, Andorra,      | Economic Education             | 15,500.                     | Wire                                   | ٥.                                      |  |   |
|                                     | 1   | Europe (Including      |                                |                             |  |   |  |   |
|                                     |   | Iceland &              |                                |                             |  |   |  |   |
|                                     |   | Greenland) -           |                                |                             |  |   |  |   |
|                                     |   | Albania, Andorra       | Economic Education             | 12,350.                     | Wire                                   | 0.                                      |  |   |

Atlas Economic Research Foundation

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| Part II Continuation of    | f Grants and Other                                     | Assistance to Organiza | ations or Entities Outside the | United States.              | (Schedule F (Form §                | 90), Part II, line 1                           | )   | - i  |
|----------------------------|--|------------------------|--------------------------------|-----------------------------|------------------------------------|--|---|--|
| 1 (a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region             | <b>(d)</b> Purpose of<br>grant | (e) Amount<br>of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | <b>(i)</b> Method of<br>valuation (book, FM<br>appraisal, other) |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 10,000.                     | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 23,823.                     | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 12,000.                     | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 234,914.                    | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 6,000.                      | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 19,150.                     | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 31,844.                     | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                |                             |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  | Albania, Andorra,      | Economic Education             | 8,200.                      | Wire                               | Ο.   |   |  |
|                            |  | Europe (Including      |                                | ,                           |                                    |  |   |  |
|                            |  | Iceland &              |                                |                             |                                    |  |   |  |
|                            |  | Greenland) -           |                                |                             |                                    |  |   |  |
|                            |  |                        | Economic Education             | 6,000.                      | Wire                               | 0.   |   |  |

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| Part II Continuation of              | f Grants and Other                              | Assistance to Organiza | ations or Entities Outside the | United States.                  | Schedule F (Form S                 | 90), Part II, line 1                    | )   | -  |
|--------------------------------------|---|------------------------|--------------------------------|---------------------------------|------------------------------------|---|---|--|
| <b>1</b><br>(a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region             | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | (g) Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM <sup>1</sup><br>appraisal, other) |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   | Albania, Andorra,      | Economic Education             | 7,500.                          | Wire                               | ٥.                                      |   |  |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   | Albania, Andorra,      | Economic Education             | 35,700.                         | Wire                               | ٥.                                      |   |  |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   | Albania, Andorra,      | Economic Education             | 42,675.                         | Wire                               | ٥.                                      |   |  |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   | Albania, Andorra,      | Economic Education             | 26,000.                         | Wire                               | ٥.                                      |   |  |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   | Albania, Andorra,      | Economic Education             | 40,400.                         | Wire                               | ٥.                                      |   |  |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   | Albania, Andorra,      | Economic Education             | 6,600.                          | Wire                               | 0.                                      |   |  |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   | Albania, Andorra,      | Economic Education             | 10,000.                         | Wire                               | 0.                                      |   |  |
|                                      |   | Europe (Including      |                                |                                 |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   |                        | Economic Education             | 10,000.                         | Wire                               | 0.                                      |   |  |
|                                      |   | Europe (Including      |                                | , ,                             |                                    |   |   |  |
|                                      |   | Iceland &              |                                |                                 |                                    |   |   |  |
|                                      |   | Greenland) -           |                                |                                 |                                    |   |   |  |
|                                      |   |                        | Economic Education             | 5,150.                          | Wire                               | 0.                                      |   |  |

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| Part II Continuation of              | of Grants and Other                             | Assistance to Organiza | ations or Entities Outside the | United States.              | (Schedule F (Form 9                | 90), Part II, line 1                           | )  | -   |
|--------------------------------------|---|------------------------|--------------------------------|-----------------------------|------------------------------------|--|--|---|
| <b>1</b><br>(a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region             | <b>(d)</b> Purpose of<br>grant | (e) Amount<br>of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM<br>appraisal, other) |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 60,000.                     | Wire                               | ٥.   |  |   |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 108,996.                    | Wire                               | 0.   |  |   |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 20,000.                     | Wire                               | 0.   |  |   |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 10,000.                     | Wire                               | 0.   |  |   |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 10,600.                     | Wire                               | ٥.   |  |   |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 11,550.                     | Wire                               | ٥.   |  |   |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 35,212.                     | Wire                               | ο.   |  |   |
|                                      |   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra,      | Economic Education             | 10,000.                     | Wire                               | Ο.   |  |   |
|                                      | 1   | Europe (Including      |                                |                             |                                    |  |  |   |
|                                      |   | Iceland &              |                                |                             |                                    |  |  |   |
|                                      |   | Greenland) -           |                                |                             |                                    |  |  |   |
|                                      |   | Albania, Andorra       | Economic Education             | 9,400.                      | Wire                               | 0.   |  |   |

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| Part II Continuation of       | of Grants and Other                             | Assistance to Organiza | ations or Entities Outside the | United States.                  | Schedule F (Form S                 | 90), Part II, line 1                           | )  | - i  |
|-------------------------------|---|------------------------|--------------------------------|---------------------------------|------------------------------------|--|--|--|
| 1<br>(a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region             | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM)<br>appraisal, other) |
|                               |   | Europe (Including      |                                |                                 |                                    |  |  |  |
|                               |   | Iceland &              |                                |                                 |                                    |  |  |  |
|                               |   | Greenland) -           |                                |                                 |                                    |  |  |  |
|                               |   | Albania, Andorra,      | Economic Education             | 55,850.                         | Wire                               | ٥.   |  |  |
|                               |   | Europe (Including      |                                |                                 |                                    |  |  |  |
|                               |   | Iceland &              |                                |                                 |                                    |  |  |  |
|                               |   | Greenland) -           |                                |                                 |                                    |  |  |  |
|                               |   | Albania, Andorra,      | Economic Education             | 30,600.                         | Wire                               | ٥.   |  |  |
|                               |   | Europe (Including      |                                |                                 |                                    |  |  |  |
|                               |   | Iceland &              |                                |                                 |                                    |  |  |  |
|                               |   | Greenland) -           |                                |                                 |                                    |  |  |  |
|                               |   | Albania, Andorra,      | Economic Education             | 15,000.                         | Wire                               | ٥.   |  |  |
|                               |   | Europe (Including      |                                |                                 |                                    |  |  |  |
|                               |   | Iceland &              |                                |                                 |                                    |  |  |  |
|                               |   | Greenland) -           |                                |                                 |                                    |  |  |  |
|                               |   | Albania, Andorra,      | Economic Education             | 120,000.                        | Wire                               | ٥.   |  |  |
|                               |   | Europe (Including      |                                |                                 |                                    |  |  |  |
|                               |   | Iceland &              |                                |                                 |                                    |  |  |  |
|                               |   | Greenland) -           |                                |                                 |                                    |  |  |  |
|                               |   | Albania, Andorra,      | Economic Education             | 20,000.                         | Wire                               | ٥.   |  |  |
|                               |   | Europe (Including      |                                |                                 |                                    |  |  |  |
|                               |   | Iceland &              |                                |                                 |                                    |  |  |  |
|                               |   | Greenland) -           |                                |                                 |                                    |  |  |  |
|                               |   | Albania, Andorra,      | Economic Education             | 20,300.                         | Wire                               | 0.   |  |  |
|                               |   | Middle East and        |                                |                                 |                                    |  |  |  |
|                               |   | North Africa -         |                                |                                 |                                    |  |  |  |
|                               |   | Algeria, Bahrain,      |                                |                                 |                                    |  |  |  |
|                               |   | Djibouti, Egypt,       | Economic Education             | 290,000.                        | Wire                               | ٥.   |  |  |
|                               |   | Middle East and        |                                |                                 |                                    |  |  |  |
|                               |   | North Africa -         |                                |                                 |                                    |  |  |  |
|                               |   | Algeria, Bahrain,      |                                |                                 |                                    |  |  |  |
|                               |   | Djibouti, Egypt,       | Economic Education             | 117,000.                        | Wire                               | 0.   |  |  |
|                               |   | Middle East and        |                                | , ,                             |                                    |  |  |  |
|                               |   | North Africa -         |                                |                                 |                                    |  |  |  |
|                               |   | Algeria, Bahrain,      |                                |                                 |                                    |  |  |  |
|                               |   |                        | Economic Education             | 10,000.                         | Wire                               | 0.   |  |  |

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| Part II Continuation of    | f Grants and Other                                     | Assistance to Organiza | ations or Entities Outside the | United States.              | (Schedule F (Form 9                | 90), Part II, line 1                           | )   |  |
|----------------------------|--|------------------------|--------------------------------|-----------------------------|------------------------------------|--|---|--|
| 1 (a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region             | <b>(d)</b> Purpose of<br>grant | (e) Amount<br>of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM)<br>appraisal, other) |
|                            |  | Middle East and        |                                |                             |                                    |  |   |  |
|                            |  | North Africa -         |                                |                             |                                    |  |   |  |
|                            |  | Algeria, Bahrain,      |                                |                             |                                    |  |   |  |
|                            |  | Djibouti, Egypt,       | Economic Education             | 41,100.                     | Wire                               | ٥.   |   |  |
|                            |  | North America -        |                                |                             |                                    |  |   |  |
|                            |  | Canada and             |                                |                             |                                    |  |   |  |
|                            |  | Mexico, but not        |                                |                             |                                    |  |   |  |
|                            |  | the United States      | Economic Education             | 100,640.                    | Wire                               | ٥.   |   |  |
|                            |  | North America -        |                                |                             |                                    |  |   |  |
|                            |  | Canada and             |                                |                             |                                    |  |   |  |
|                            |  | Mexico, but not        |                                |                             |                                    |  |   |  |
|                            |  | the United States      | Economic Education             | 50,700.                     | Wire                               | ٥.   |   |  |
|                            |  | North America -        |                                |                             |                                    |  |   |  |
|                            |  | Canada and             |                                |                             |                                    |  |   |  |
|                            |  | Mexico, but not        |                                |                             |                                    |  |   |  |
|                            |  | the United States      | Economic Education             | 35,461.                     | Wire                               | ٥.   |   |  |
|                            |  | North America -        |                                |                             |                                    |  |   |  |
|                            |  | Canada and             |                                |                             |                                    |  |   |  |
|                            |  | Mexico, but not        |                                |                             |                                    |  |   |  |
|                            |  | the United States      | Economic Education             | 41,500.                     | Wire                               | ٥.   |   |  |
|                            |  | North America -        |                                |                             |                                    |  |   |  |
|                            |  | Canada and             |                                |                             |                                    |  |   |  |
|                            |  | Mexico, but not        |                                |                             |                                    |  |   |  |
|                            |  |                        | Economic Education             | 35,000.                     | Wire                               | ٥.   |   |  |
|                            |  | Russia and             |                                |                             |                                    |  |   |  |
|                            |  | Neighboring            |                                |                             |                                    |  |   |  |
|                            |  | States - Armenia,      |                                |                             |                                    |  |   |  |
|                            |  | Azerbijan,             | Economic Education             | 54,900.                     | Wire                               | ٥.   |   |  |
|                            |  | Russia and             |                                |                             |                                    |  |   |  |
|                            |  | Neighboring            |                                |                             |                                    |  |   |  |
|                            |  | States - Armenia,      |                                |                             |                                    |  |   |  |
|                            |  | ,<br>Azerbijan,        | Economic Education             | 15,000.                     | Wire                               | Ο.   |   |  |
|                            |  | Russia and             |                                |                             |                                    |  |   |  |
|                            |  | Neighboring            |                                |                             |                                    |  |   |  |
|                            |  | States - Armenia,      |                                |                             |                                    |  |   |  |
|                            |  | ,<br>Azerbijan,        | Economic Education             | 194,145.                    | Wire                               | ٥.   |   |  |

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| Part II Continuation          | of Grants and Other                                    | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form 9                | 90), Part II, line 1                           | )  | -  |
|-------------------------------|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|--|--|
| 1<br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) |                       | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FMV<br>appraisal, other) |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 29,948.                         | Wire                               | ٥.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 31,775.                         | Wire                               | ٥.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 66,450.                         | Wire                               | ٥.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 20,000.                         | Wire                               | ٥.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 50,000.                         | Wire                               | ٥.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 20,000.                         | Wire                               | ٥.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 37,600.                         | Wire                               | ٥.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | ,<br>Azerbijan,       | Economic Education             | 15,000.                         | Wire                               | Ο.   |  |  |
|                               |  | Russia and            |                                |                                 |                                    |  |  |  |
|                               |  | Neighboring           |                                |                                 |                                    |  |  |  |
|                               |  | States - Armenia,     |                                |                                 |                                    |  |  |  |
|                               |  | Azerbijan,            | Economic Education             | 19,470.                         | Wire                               | ٥.   |  |  |

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| Part II Continuation                 | of Grants and Other                                    | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form 9                | 90), Part II, line 1                           | )   | - I   |
|--------------------------------------|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|---|---|
| <b>1</b><br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) |                       | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM<br>appraisal, other) |
|                                      |  | Russia and            |                                |                                 |                                    |  |   |   |
|                                      |  | Neighboring           |                                |                                 |                                    |  |   |   |
|                                      |  | States - Armenia,     |                                |                                 |                                    |  |   |   |
|                                      |  | Azerbijan,            | Economic Education             | 9,220.                          | Wire                               | ٥.   |   |   |
|                                      |  | Russia and            |                                |                                 |                                    |  |   |   |
|                                      |  | Neighboring           |                                |                                 |                                    |  |   |   |
|                                      |  | States - Armenia,     |                                |                                 |                                    |  |   |   |
|                                      |  | Azerbijan,            | Economic Education             | 35,000.                         | Wire                               | ٥.   |   |   |
|                                      |  | Russia and            |                                |                                 |                                    |  |   |   |
|                                      |  | Neighboring           |                                |                                 |                                    |  |   |   |
|                                      |  | States - Armenia,     |                                |                                 |                                    |  |   |   |
|                                      |  | Azerbijan,            | Economic Education             | 215,585.                        | Wire                               | ٥.   |   |   |
|                                      |  | Russia and            |                                |                                 |                                    |  |   |   |
|                                      |  | Neighboring           |                                |                                 |                                    |  |   |   |
|                                      |  | States - Armenia,     |                                |                                 |                                    |  |   |   |
|                                      |  | Azerbijan,            | Economic Education             | 254,748.                        | Wire                               | ٥.   |   |   |
|                                      |  | South America -       |                                |                                 |                                    |  |   |   |
|                                      |  | Argentina,            |                                |                                 |                                    |  |   |   |
|                                      |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |   |
|                                      |  | Chile, Columbia,      | Economic Education             | 10,000.                         | Wire                               | ٥.   |   |   |
|                                      |  | South America -       |                                |                                 |                                    |  |   |   |
|                                      |  | Argentina,            |                                |                                 |                                    |  |   |   |
|                                      |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |   |
|                                      |  | Chile, Columbia,      | Economic Education             | 6,500.                          | Wire                               | ٥.   |   |   |
|                                      |  | South America -       |                                |                                 |                                    |  |   |   |
|                                      |  | Argentina,            |                                |                                 |                                    |  |   |   |
|                                      |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |   |
|                                      |  | Chile, Columbia,      | Economic Education             | 17,200.                         | Wire                               | ٥.   |   |   |
|                                      |  | South America -       |                                |                                 |                                    |  |   |   |
|                                      |  | Argentina,            |                                |                                 |                                    |  |   |   |
|                                      |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |   |
|                                      |  | Chile, Columbia,      | Economic Education             | 40,000.                         | Wire                               | Ο.   |   |   |
|                                      |  | South America -       |                                |                                 |                                    |  |   |   |
|                                      |  | Argentina,            |                                |                                 |                                    |  |   |   |
|                                      |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |   |
|                                      |  | Chile, Columbia,      | Economic Education             | 63,000.                         | Wire                               | 0.   |   |   |

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| Part II Continuation of       | f Grants and Other                                     | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form §                | 90), Part II, line 1                           | ()  |  |
|-------------------------------|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|---|--|
| 1<br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region            | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | <b>(i)</b> Method of<br>valuation (book, FM<br>appraisal, other) |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 34,880.                         | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 10,500.                         | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 10,000.                         | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 7,000.                          | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 11,000.                         | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 10,000.                         | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 50,000.                         | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 50,000.                         | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 31,100.                         | Wire                               | 0.   |   |  |

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| Part II Continuation of       | f Grants and Other                                     | Assistance to Organiz | ations or Entities Outside the | United States.              | (Schedule F (Form 9                | 90), Part II, line 1                           | )   |  |
|-------------------------------|--|-----------------------|--------------------------------|-----------------------------|------------------------------------|--|---|--|
| 1<br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region            | <b>(d)</b> Purpose of<br>grant | (e) Amount<br>of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | <b>(i)</b> Method of<br>valuation (book, FM<br>appraisal, other) |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 115,000.                    | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 23,380.                     | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 10,000.                     | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 115,000.                    | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 265,000.                    | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 20,150.                     | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 29,255.                     | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 50,000.                     | Wire                               | Ο.   |   |  |
|                               |  | South America -       |                                |                             |                                    |  |   |  |
|                               |  | Argentina,            |                                |                             |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                             |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 40,000.                     | Wire                               | ٥.   |   |  |

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| Part II Continuation of       | f Grants and Other                                     | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form 9                | 90), Part II, line 1                           | )   |  |
|-------------------------------|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|---|--|
| 1<br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region            | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | <b>(i)</b> Method of<br>valuation (book, FM<br>appraisal, other) |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 16,800.                         | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 54,000.                         | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 11,200.                         | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 52,900.                         | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 25,000.                         | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 7,400.                          | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 227,650.                        | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 92,800.                         | Wire                               | ٥.   |   |  |
|                               |  | South America -       |                                |                                 |                                    |  |   |  |
|                               |  | Argentina,            |                                |                                 |                                    |  |   |  |
|                               |  | Bolivia, Brazil,      |                                |                                 |                                    |  |   |  |
|                               |  | Chile, Columbia,      | Economic Education             | 6,000.                          | Wire                               | ٥.   |   |  |

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| Part II Continuation of                      | of Grants and Other                             | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form 9                | 990), Part II, line 1                          | )  |  |
|--|---|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|--|--|
| <b>1</b><br>( <b>a)</b> Name of organization | (b) IRS code section<br>and EIN (if applicable) |                       | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | <b>(i)</b> Method of<br>valuation (book, FM<br>appraisal, other) |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 15,000.                         | Wire                               | ٥.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 5,350.                          | Wire                               | 0.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 13,825.                         | Wire                               | 0.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 15,000.                         | Wire                               | 0.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 28,800.                         | Wire                               | 0.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 20,810.                         | Wire                               | 0.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 27,000.                         | Wire                               | ٥.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 62,000.                         | Wire                               | Ο.   |  |  |
|  |   | South America -       |                                |                                 |                                    |  |  |  |
|  |   | Argentina,            |                                |                                 |                                    |  |  |  |
|  |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|  |   | Chile, Columbia,      | Economic Education             | 79,000.                         | Wire                               | 0.   |  |  |

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| Part II Continuation of             | of Grants and Other                             | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form 9                | 90), Part II, line 1                           | )  |  |
|-------------------------------------|---|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|--|--|
| <b>I</b><br>a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region            | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | <b>(i)</b> Method of<br>valuation (book, FM<br>appraisal, other) |
|                                     |   | South America -       |                                |                                 |                                    |  |  |  |
|                                     |   | Argentina,            |                                |                                 |                                    |  |  |  |
|                                     |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|                                     |   | Chile, Columbia,      | Economic Education             | 15,375.                         | Wire                               | ٥.   |  |  |
|                                     |   | South America -       |                                |                                 |                                    |  |  |  |
|                                     |   | Argentina,            |                                |                                 |                                    |  |  |  |
|                                     |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|                                     |   | Chile, Columbia,      | Economic Education             | 89,274.                         | Wire                               | ٥.   |  |  |
|                                     |   | South America -       |                                |                                 |                                    |  |  |  |
|                                     |   | Argentina,            |                                |                                 |                                    |  |  |  |
|                                     |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|                                     |   | Chile, Columbia,      | Economic Education             | 20,000.                         | Wire                               | ٥.   |  |  |
|                                     |   | South America -       |                                |                                 |                                    |  |  |  |
|                                     |   | Argentina,            |                                |                                 |                                    |  |  |  |
|                                     |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|                                     |   | Chile, Columbia,      | Economic Education             | 15,000.                         | Wire                               | ٥.   |  |  |
|                                     |   | South America -       |                                |                                 |                                    |  |  |  |
|                                     |   | Argentina,            |                                |                                 |                                    |  |  |  |
|                                     |   | Bolivia, Brazil,      |                                |                                 |                                    |  |  |  |
|                                     |   | Chile, Columbia,      | Economic Education             | 10,700.                         | Wire                               | ٥.   |  |  |
|                                     |   | South Asia -          |                                |                                 |                                    |  |  |  |
|                                     |   | Afghanistan,          |                                |                                 |                                    |  |  |  |
|                                     |   | Bangladesh,           |                                |                                 |                                    |  |  |  |
|                                     |   | Bhutan, India,        | Economic Education             | 161,200.                        | Wire                               | ٥.   |  |  |
|                                     |   | South Asia -          |                                |                                 |                                    |  |  |  |
|                                     |   | Afghanistan,          |                                |                                 |                                    |  |  |  |
|                                     |   | Bangladesh,           |                                |                                 |                                    |  |  |  |
|                                     |   | Bhutan, India,        | Economic Education             | 30,000.                         | Wire                               | 0.   |  |  |
|                                     |   | South Asia -          |                                |                                 |                                    |  |  |  |
|                                     |   | Afghanistan,          |                                |                                 |                                    |  |  |  |
|                                     |   | Bangladesh,           |                                |                                 |                                    |  |  |  |
|                                     |   | Bhutan, India,        | Economic Education             | 46,320.                         | Wire                               | ο.   |  |  |
|                                     |   | South Asia -          |                                |                                 |                                    |  |  |  |
|                                     |   | Afghanistan,          |                                |                                 |                                    |  |  |  |
|                                     |   | Bangladesh,           |                                |                                 |                                    |  |  |  |
|                                     |   | ,<br>Bhutan, India,   | Economic Education             | 28,000.                         | Wire                               | 0.   |  |  |

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| Part II Continuation of    | of Grants and Other                             | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form 9                | 90), Part II, line 1                           | )   | -  |
|----------------------------|---|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|---|--|
| 1 (a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region            | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM <sup>V</sup><br>appraisal, other) |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | Bangladesh,           |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 36,100.                         | Wire                               | ٥.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | Bangladesh,           |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 23,540.                         | Wire                               | ٥.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | Bangladesh,           |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 14,454.                         | Wire                               | ٥.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | Bangladesh,           |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 21,025.                         | Wire                               | ٥.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | Bangladesh,           |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 17,640.                         | Wire                               | ٥.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | Bangladesh,           |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 18,900.                         | Wire                               | ٥.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | Bangladesh,           |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 5,900.                          | Wire                               | ٥.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | ,<br>Bangladesh,      |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 10,550.                         | Wire                               | ο.   |   |  |
|                            |   | South Asia -          |                                |                                 |                                    |  |   |  |
|                            |   | Afghanistan,          |                                |                                 |                                    |  |   |  |
|                            |   | ,<br>Bangladesh,      |                                |                                 |                                    |  |   |  |
|                            |   | Bhutan, India,        | Economic Education             | 25,000.                         | Wire                               | ٥.   |   |  |

Atlas Economic Research Foundation

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| Part II Continuation       | of Grants and Other                                    | Assistance to Organiz | ations or Entities Outside the | United States                         | (Schedule F (Form 9                | 90), Part II, line 1                           | )   |  |
|----------------------------|--|-----------------------|--------------------------------|---------------------------------------|------------------------------------|--|---|--|
| 1 (a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) |                       | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant       | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM)<br>appraisal, other) |
|                            |  | Sub-Saharan           |                                |                                       |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | Burkina Faso,         | Economic Education             | 43,600.                               | Wire                               | ٥.   |   |  |
|                            |  | Sub-Saharan           |                                |                                       |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | Burkina Faso,         | Economic Education             | 20,000.                               | Wire                               | ٥.   |   |  |
|                            |  | Sub-Saharan           |                                |                                       |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | Burkina Faso,         | Economic Education             | 15,500.                               | Wire                               | ٥.   |   |  |
|                            |  | Sub-Saharan           |                                |                                       |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | Burkina Faso,         | Economic Education             | 10,750.                               | Wire                               | ٥.   |   |  |
|                            |  | Sub-Saharan           |                                |                                       |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | Burkina Faso,         | Economic Education             | 110,772.                              | Wire                               | ٥.   |   |  |
|                            |  | Sub-Saharan           |                                |                                       |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | Burkina Faso,         | Economic Education             | 7,440.                                | Wire                               | ο.   |   |  |
|                            |  | Sub-Saharan           |                                |                                       |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | Burkina Faso,         | Economic Education             | 6,000.                                | Wire                               | ٥.   |   |  |
|                            |  | Sub-Saharan           |                                | ,                                     |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | ,<br>Burkina Faso,    | Economic Education             | 30,000.                               | Wire                               | Ο.   |   |  |
|                            |  | ,<br>Sub-Saharan      |                                | , , , , , , , , , , , , , , , , , , , |                                    |  |   |  |
|                            |  | Africa - Angola,      |                                |                                       |                                    |  |   |  |
|                            |  | Benin, Botswana,      |                                |                                       |                                    |  |   |  |
|                            |  | ,<br>Burkina Faso,    | Economic Education             | 5,830.                                | Wire                               | 0.   |   |  |

Atlas Economic Research Foundation

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| Part II Continuation          | of Grants and Other                                    | Assistance to Organiz | ations or Entities Outside the | United States.                  | (Schedule F (Form 9                | 90), Part II, line 1                           | )  | i  |
|-------------------------------|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--|--|--|
| 1<br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) |                       | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of<br>cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | <b>(i)</b> Method of<br>valuation (book, FM<br>appraisal, other) |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 5,995.                          | Wire                               | ٥.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 37,000.                         | Wire                               | ٥.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 27,750.                         | Wire                               | ٥.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 15,600.                         | Wire                               | ٥.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 35,000.                         | Wire                               | ٥.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 12,000.                         | Wire                               | ٥.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 10,000.                         | Wire                               | ٥.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 13,500.                         | Wire                               | 0.   |  |  |
|                               |  | Sub-Saharan           |                                |                                 |                                    |  |  |  |
|                               |  | Africa - Angola,      |                                |                                 |                                    |  |  |  |
|                               |  | Benin, Botswana,      |                                |                                 |                                    |  |  |  |
|                               |  | Burkina Faso,         | Economic Education             | 10,000.                         | Wire                               | ٥.   |  |  |

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|                         | f Grants and Other                                     | Assistance to Organiz | ations or Entities Outside the | United States.              | . (Schedule F (Form 9                  |  |   | -   |
|-------------------------|--|-----------------------|--------------------------------|-----------------------------|--|--|---|---|
| a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | <b>(c)</b> Region     | <b>(d)</b> Purpose of<br>grant | (e) Amount<br>of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FN<br>appraisal, other) |
|                         |  | Sub-Saharan           |                                |                             |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | Benin, Botswana,      |                                |                             |  |  |   |   |
|                         |  | Burkina Faso,         | Economic Education             | 21,302.                     | Wire                                   | 0.   |   |   |
|                         |  | Sub-Saharan           |                                |                             |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | Benin, Botswana,      |                                |                             |  |  |   |   |
|                         |  | Burkina Faso,         | Economic Education             | 11,400.                     | Wire                                   | 0.   |   |   |
|                         |  | Sub-Saharan           |                                |                             |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | Benin, Botswana,      |                                |                             |  |  |   |   |
|                         |  | Burkina Faso,         | Economic Education             | 85,925.                     | Wire                                   | ٥.   |   |   |
|                         |  | Sub-Saharan           |                                |                             |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | Benin, Botswana,      |                                |                             |  |  |   |   |
|                         |  | Burkina Faso,         | Economic Education             | 10,650.                     | Wire                                   | ٥.   |   |   |
|                         |  | Sub-Saharan           |                                |                             |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | Benin, Botswana,      |                                |                             |  |  |   |   |
|                         |  | Burkina Faso,         | Economic Education             | 15,847.                     | Wire                                   | ٥.   |   |   |
|                         |  | Sub-Saharan           |                                |                             |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | Benin, Botswana,      |                                |                             |  |  |   |   |
|                         |  | Burkina Faso,         | Economic Education             | 10,780.                     | Wire                                   | ٥.   |   |   |
|                         |  | Sub-Saharan           |                                |                             |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | Benin, Botswana,      |                                |                             |  |  |   |   |
|                         |  | Burkina Faso,         | Economic Education             | 22,712.                     | Wire                                   | ٥.   |   |   |
|                         |  | Sub-Saharan           |                                | ,                           |  |  |   |   |
|                         |  | Africa - Angola,      |                                |                             |  |  |   |   |
|                         |  | ,<br>Benin, Botswana, |                                |                             |  |  |   |   |
|                         |  | ,<br>Burkina Faso,    | Economic Education             | 8,658.                      | Wire                                   | ٥.   |   |   |
|                         |  | ,                     |                                | , ,                         |  |  |   |   |
|                         |  |                       |                                |                             |  |  |   |   |
|                         |  |                       |                                |                             |  |  |   |   |
|                         |  |                       |                                |                             |  |  |   |   |

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# Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed. (a) Number of (b) Number of (b)

| (a) Type of grant or assistance | (b) Region                     | (c) Number of recipients | (d) Amount of<br>cash grant | <b>(e)</b> Manner of cash disbursement | (f) Amount of<br>noncash<br>assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|---------------------------------|--------------------------------|--------------------------|-----------------------------|--|--|---------------------------------------|--|
|                                 |                                |                          |                             |  |  |                                       |  |
| Economic Education              | South America                  | 3                        | 8,630.                      | Wire                                   | 0.                                     |                                       |  |
|                                 | Europe (Including<br>Iceland & |                          |                             |  |  |                                       |  |
| Economic Education              | Greenland)                     | 3                        | 1,455.                      | Wire                                   | 0.                                     |                                       |  |
|                                 | Sub-Saharan                    |                          |                             |  |  |                                       |  |
|                                 | Africa - Angola,               |                          |                             |  |  |                                       |  |
|                                 | Benin, Botswana,               |                          |                             |  |  |                                       |  |
| Economic Education              | Burkina Faso,                  | 6                        | 2,810.                      | Wire                                   | ٥.                                     |                                       |  |
|                                 | East Asia and the              |                          |                             |  |  |                                       |  |
|                                 | Pacific -                      |                          |                             |  |  |                                       |  |
|                                 | Australia,                     |                          |                             |  |  |                                       |  |
| Economic Education              | Brunei, Burma,                 | 6                        | 925.                        | Wire                                   | 0.                                     |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |
|                                 | Russia and                     |                          |                             |  |  |                                       |  |
|                                 | Neighboring                    |                          |                             |  |  |                                       |  |
| Economic Education              | States                         | 5                        | 1,090.                      | Wire                                   | 0.                                     |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |
| Economic Education              | North America                  | 3                        | 29,096.                     | Wire                                   | 0.                                     |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |
| Economic Education              | South Asia                     | 7                        | 3,000.                      | Wire                                   | 0.                                     |                                       |  |
|                                 |                                | · · · ·                  | -,                          |  |  |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |
|                                 |                                |                          |                             |  |  |                                       |  |

# Schedule F (Form 990) 2023 Atlas Economic Research Foundation Part IV Foreign Forms

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)   | Yes | X No |
|---|--|-----|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may<br>be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and<br>Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a<br>U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)</i>   | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)</i>  | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)   | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? <i>If</i> "Yes," <i>the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)</i>   | Yes | X No |

| Schedule F (Form 990) 2023 Atlas Economic Research Foundation 94-2763845 Page 5   |
|---|
| Part V         Supplemental Information           Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions. |
| Part I, Line 2:   |
| Atlas relies on the Grant Committee of its Board of Directors to provide  |
| oversight of the work of Atlas staff in establishing the eligibility and  |
| appropriateness of candidates for grants within Atlas programs. Atlas   |
| supports (A) organizations that operate as non-profit research  |
| institutes, (B) "intellectual entrepreneurs" embarking on the creation of   |
| such organizations, and (C) scholars working in fields of intellectual  |
| inquiry relevant to Atlas programs. Grantees receiving funds from Atlas   |
| must provide reports regarding the use of funds, except for those   |
| instances in which Atlas's grants represent prizes to recognize   |
| outstanding work (already completed or ongoing) in the fields of endeavor   |
| central to the Atlas mission.   |
|   |
|   |
|   |
|   |
|   |
|   |

| SCHEDULE I<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service   | Go             | Grants and Oth<br>vernments, ar<br>lete if the organizatio<br>Go to www.irs | nd Individua             | <b> S in the Ŭni</b><br>  on Form 990, Pa<br>  990. | ted States<br>rt IV, line 21 or 22.                                   |                                       | OMB No. 1545-0047<br><b>2023</b><br>Open to Public<br>Inspection |
|--|----------------|---|--------------------------|---|---|---------------------------------------|--|
| Name of the organization   | _              |   |                          |   |   |                                       | Employer identification number                                   |
|  |                | search Found  | lation                   |   |   |                                       | 94-2763845   |
| Part I General Information on Grants a   |                |   |                          |   |   |                                       |  |
| <ol> <li>Does the organization maintain records the criteria used to award the grants or assis</li> <li>Describe in Part IV the organization's processing the criteria sector of the criteria sector o</li></ol> | stance?        |   |                          |   |   |                                       |  |
| Part II Grants and Other Assistance to   |                |   |                          |   | anization answered "Y   | /es" on Form 990. Par                 | t IV. line 21. for any   |
| recipient that received more than  | . •            |   |                          |   |   |                                       | ···, ···· _ ·, · · · ·   |
| <b>1 (a)</b> Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>(if applicable)  | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance       | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance                            |
| American Conservation Coalition<br>Campus - PO Box 371 - Appleton, WI  |                |   |                          |   |   |                                       |  |
| 54912  | 82-3815628     | 501c3   | 50,453.                  | 0.  |   |                                       | Economic Education   |
| American Friends of the Institute<br>of Economic Affairs - 4075 Wilson<br>Boulevard - Suite 310 - Arlington,   |                |   |                          |   |   |                                       |  |
| VA 22203   | 32-0538396     | 501c3   | 30,000.                  | 0.  |   |                                       | Economic Education   |
| Badger Institute<br>700 W. Virginia St. Suite 301<br>Milwaukee, WI 53203   | 39-1592727     | 501c3   | 25,521.                  | 0.  |   |                                       | Economic Education   |
| Beacon Center of Tennessee<br>P O Box 198646   |                |   |                          |   |   |                                       |  |
| Nashville, TN 37219  | 20-1808567     | 501c3   | 25,000.                  | 0.  |   |                                       | Economic Education   |
| Becket Fund for Religious Liberty<br>1200 New Hampshire Ave NW<br>Washington, DC 20036   | 52-1858532     | 501c3   | 70,000.                  | 0.  |   |                                       | Economic Education   |
| Bitcoin Policy Institute (BPI) -<br>United States - 438 Houston St   | 00.1555000     | 501.2   | 15.000                   |   |   |                                       |  |
| Suite 257 - Nashville, TN 37203  |                | 501c3   | 15,000.                  | 0.  |   |                                       | Economic Education 31.   |
| <ul> <li>2 Enter total number of section 501(c)(3) a</li> <li>3 Enter total number of other organization</li> </ul>  |                |   | ne line 1 table          |   |   |                                       | 0.   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

## Schedule I (Form 990) Atlas Economic Research Foundation

| 94-2763845 | Page 1 |
|------------|--------|
| J= 2/0J0=J | Pade I |

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| Fundacion Luis G Fortuno                           |            |                                  |                             |  |   |  |                                       |
| PO Box 190913                                      |            |                                  |                             |  |   |  |                                       |
| San Juan, PR 00919-0913                            | 66-0831873 | 501c3                            | 26,700.                     | 0.                                     |   |  | Economic Education                    |
|  |            |                                  |                             |  |   |  |                                       |
| Commonwealth Foundation                            |            |                                  |                             |  |   |  |                                       |
| 225 State Street                                   |            |                                  |                             |  |   |  |                                       |
| Harrisburg, PA 17101                               | 23-2473845 | 501c3                            | 35,000.                     | 0.                                     |   |  | Economic Education                    |
| Economic Fundamentals Initiative                   |            |                                  |                             |  |   |  |                                       |
| 110 JABEZ STREET STE 1060                          |            |                                  |                             |  |   |  |                                       |
| Neward, NJ 07105-3105                              | 83-3451365 | 501c3                            | 15,000.                     | 0.                                     |   |  | Economic Education                    |
|  |            |                                  | 10,000.                     |  |   |  |                                       |
| End It For Good                                    |            |                                  |                             |  |   |  |                                       |
| 1000 Northpark Dr.                                 |            |                                  |                             |  |   |  |                                       |
| Ridgeland, MS 39157                                | 83-3778569 | 501c3                            | 65,000.                     | Ο.                                     |   |  | Economic Education                    |
|  |            |                                  |                             |  |   |  |                                       |
| Foundation for Individual Rights                   |            |                                  |                             |  |   |  |                                       |
| in Expression - 510 Walnut Street                  |            |                                  |                             |  |   |  |                                       |
| - Philadelphia, PA 19106                           | 04-3467254 | 501c3                            | 50,000.                     | 0.                                     |   |  | Economic Education                    |
|  |            |                                  |                             |  |   |  |                                       |
| Free the People Fight the Power                    |            |                                  |                             |  |   |  |                                       |
| Foundation - 611 Pennsylvania Ave                  | 47 5509652 | F01-2                            | 25 000                      | 0                                      |   |  | Reenomie Rdusetien                    |
| SE #259 - Washington, DC 20003                     | 47-5598652 | 501c3                            | 25,000.                     | 0.                                     |   |  | Economic Education                    |
| Friends of UFM                                     |            |                                  |                             |  |   |  |                                       |
| C/o Ross, Langan & McKendree, LLP                  | +          |                                  |                             |  |   |  |                                       |
| McLean, VA 22102                                   | 27-2852264 | 501c3                            | 60,000.                     | Ο.                                     |   |  | Economic Education                    |
|  |            |                                  |                             |  |   |  |                                       |
| Frontier Institute                                 |            |                                  |                             |  |   |  |                                       |
| 615 Legend Loop A309                               |            |                                  |                             |  |   |  |                                       |
| Helena, MT 59602                                   | 85-0998465 | 501c3                            | 10,988.                     | 0.                                     |   |  | Economic Education                    |
|  |            |                                  |                             |  |   |  |                                       |
| Georgia Center for Opportunity                     |            |                                  |                             |  |   |  |                                       |
| 333 Research Court                                 |            |                                  |                             |  |   |  |                                       |
| Peachtree Corners, GA 30092                        | 58-1928520 | 501c3                            | 40,000.                     | Ο.                                     |   | 1                                      | Economic Education                    |

### Schedule I (Form 990) Atlas Economic Research Foundation

|--|

| (a) Name and address of                               | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant |
|---|------------|-----------------|---------------|-----------------------|---|---------------------|----------------------|
| (a) Name and address of<br>organization or government |            | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance        |
| Hardwired Global - United States                      |            |                 |               |                       |   |                     |                      |
| 1901 Huguenot Road                                    |            |                 |               |                       |   |                     |                      |
| North Chesterfield, VA 23235                          | 46-2801344 | 501c3           | 30,000.       | 0.                    |   |                     | Economic Education   |
| Ideas Beyond Borders                                  |            |                 |               |                       |   |                     |                      |
| 244 Fifth Avenue suite 2594                           |            |                 |               |                       |   |                     |                      |
| New York, NY 10001                                    | 82-1447974 | 501c3           | 110,298.      | 0.                    |   |                     | Economic Education   |
| Libertas Institute                                    |            |                 |               |                       |   |                     |                      |
| 2183 W Main ST Suite A102                             |            |                 |               |                       |   |                     |                      |
| Lehi, UT 84043  | 45-5254794 | 501c3           | 50,000.       | 0.                    |   |                     | Economic Education   |
| Mackinac Center for Public Policy                     |            |                 |               |                       |   |                     |                      |
| 140 West Main   |            |                 |               |                       |   |                     |                      |
| Midland, MI 48640-0568                                | 46-4529156 | 501c3           | 35,000.       | Ο.                    |   |                     | Economic Education   |
| ,,  |            |                 |               |                       |   |                     |                      |
| Opportunity Arkansas - United                         |            |                 |               |                       |   |                     |                      |
| States - 700 E. 9th Street -                          |            |                 |               |                       |   |                     |                      |
| Little Rock, AR 72022                                 | 88-3938322 | 501c3           | 15,308.       | 0.                    |   |                     | Economic Education   |
| Pacific Legal Foundation                              |            |                 |               |                       |   |                     |                      |
| 930 G Street  |            |                 |               |                       |   |                     |                      |
| Sacramento, CA 95814                                  | 94-2197343 | 501c3           | 34,443.       | 0.                    |   |                     | Economic Education   |
| Platte Institute                                      |            |                 |               |                       |   |                     |                      |
| 6910 Pacific Street                                   |            |                 |               |                       |   |                     |                      |
| Omaha, NE 68106                                       | 20-8809060 | 501c3           | 40,000.       | Ο.                    |   |                     | Economic Education   |
|   | 20 000000  |                 | 40,000.       |                       |   |                     |                      |
| Property and Environment Research                     |            |                 |               |                       |   |                     |                      |
| Center - 2048 Analysis Drive -                        |            |                 |               |                       |   |                     |                      |
| Bozeman, MT 59718                                     | 81-0393444 | 501c3           | 25,000.       | 0.                    |   |                     | Economic Education   |
| Puerto Rico Institute for Economic                    |            |                 |               |                       |   |                     |                      |
| Liberty - #807 Fernandez Juncos                       |            |                 |               |                       |   |                     |                      |
| Ave – San Juan, PR 00917                              | 66-0934587 | 501c3           | 15,000.       | 0.                    |   | 1                   | Economic Education   |

## Schedule I (Form 990) Atlas Economic Research Foundation

| 94-2763845 | Page 1 |
|------------|--------|
|------------|--------|

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| Rice University Baker Institute                    |                |                                  |                          |   |   |  |                                       |
| James A. Baker III Institute for                   |                |                                  |                          |   |   |  |                                       |
| Public Policy - Houston, TX                        |                |                                  |                          |   |   |  |                                       |
| 77251-1892   | 74-1109620     | 501c3                            | 10,000.                  | 0.  |   |  | Economic Education                    |
| Startup Societies Foundation -                     |                |                                  |                          |   |   |  |                                       |
| United States - 370 South 300                      |                |                                  |                          |   |   |  |                                       |
| East, Suite 201 - Salt Lake City,                  |                |                                  |                          |   |   |  |                                       |
| UT 84111   | 82-3121706     | 501c3                            | 7,500.                   | 0.  |   |  | Economic Education                    |
| Students for Liberty                               |                |                                  |                          |   |   |  |                                       |
| 1750 Tysons Boulevard                              |                |                                  |                          |   |   |  |                                       |
| McLean, VA 22102                                   | 94-3435899     | 501c3                            | 83,749.                  | 0.  |   |  | Economic Education                    |
|  | 51 5155055     | 50105                            |                          |   |   |  |                                       |
| The Grace Richardson Fund                          |                |                                  |                          |   |   |  |                                       |
| P O BOX 20124                                      |                |                                  |                          |   |   |  |                                       |
| GREENSBORO, NC 27420                               | 56-6067849     | 501c3                            | 20,000.                  | 0.  |   |  | Economic Education                    |
|  | 30 0007043     | 50105                            | 20,000.                  | ••  |   |  |                                       |
| World Liberty Congress (WLC) -                     |                |                                  |                          |   |   |  |                                       |
| United States - 3345 18th St. NW -                 |                |                                  |                          |   |   |  |                                       |
| Washington, DC 20010                               | 93-1671068     | 501c3                            | 25,000.                  | 0.  |   |  | Economic Education                    |
|  | 95-1071000     | 50105                            | 25,000.                  | 0.  |   |  |                                       |
| Yorktown Foundation for Public                     |                |                                  |                          |   |   |  |                                       |
| Policy - 1329 West Main St                         |                |                                  |                          |   |   |  |                                       |
| Salem, VA 24153                                    | 87-3300059     | 501c3                            | 25,000.                  | 0.  |   |  | Economic Education                    |
| Salem, VA 24155                                    | 07 3300035     | 50105                            | 25,000.                  | 0.  |   |  |                                       |
| Young Voices                                       |                |                                  |                          |   |   |  |                                       |
| 1342 Florida Ave NW                                |                |                                  |                          |   |   |  |                                       |
|  | 81-2593815     | 501c3                            | 20.200                   | 0.  |   |  | Economic Education                    |
| Washington, DC 20009                               | 81-2593815     | 50105                            | 30,200.                  | 0.  |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                | 1                                |                          |   |   | 1                                      | 1                                     |

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

Part III can be duplicated if additional space is needed. (b) Number of (c) Amount of (a) Type of grant or assistance (d) Amount of non-(f) Description of noncash assistance (e) Method of valuation (book, FMV, appraisal, other) recipients cash grant cash assistance General Grant 10,000, 0. Travel Grant 378 0

Atlas relies on the Grant Committee of its Board of Directors to provide

Supplemental Information. Provide the information required in Part I. line 2; Part III. column (b); and any other additional information.

oversight of the work of Atlas staff in establishing the eligibility and

appropriateness of candidates for grants within Atlas programs. Atlas

supports (A) organizations that operate as non-profit research institutes,

(B) "intellectual entrepreneurs" embarking on the creation of such

organizations, and (C) scholars working in fields of intellectual inquiry

relevant to Atlas programs. Grantees receiving funds from Atlas must

provide reports regarding the use of funds, except for those instances in

Part IV

Part I, Line 2:

Part III

94-2763845

| Schedule I | (Form | 990)<br>opleme | ntal Info | At1<br>ormati | as Eco:<br>on | nomi  | c Res | earch | Foun  | dati | on     | 94-    | 2763 | 845 Page 2 |
|------------|-------|----------------|-----------|---------------|---------------|-------|-------|-------|-------|------|--------|--------|------|------------|
|            |       |                |           |               |               | nt p: | rizes | to re | cogn  | ize  | outst  | anding | work |            |
| (alrea     | ady   | comp           | leted     | or            | ongoin        | g) i  | n the | field | ls of | end  | leavor | centra | l to | the        |
| Atlas      | mis   | sion           | •         |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |
|            |       |                |           |               |               |       |       |       |       |      |        |        |      |            |

| sc   | HEDULE J                                     | Compensation Information  | 1         | OMB No. 1     | 1545-00 | 47       |
|------|--|---|-----------|---------------|---------|----------|
|      | rm 990)                                      | For certain Officers, Directors, Trustees, Key Employees, and Highest                             | -         | 20            | 77      | 2        |
| •    | -  | Compensated Employees   |           | 20            | ΖJ      | )        |
| Dono | tmont of the Transury                        | Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br>Attach to Form 990. |           | Open to       | Publ    | ic       |
|      | rtment of the Treasury<br>al Revenue Service | Go to www.irs.gov/Form990 for instructions and the latest information.                            |           | Inspe         | ction   |          |
| Nan  | ne of the organizatio                        |   |           | identificatio |         | mber     |
|      |  | Atlas Economic Research Foundation  | 94-2      | 276384        | 5       |          |
| Pa   | rt I Question                                | s Regarding Compensation  |           |               |         |          |
|      |  |   |           |               | Yes     | No       |
| 1a   | Check the appropri                           | ate box(es) if the organization provided any of the following to or for a person listed on Form   | n 990,    |               |         |          |
|      | Part VII, Section A,                         | line 1a. Complete Part III to provide any relevant information regarding these items.             |           |               |         |          |
|      | First-class or c                             | harter travel Housing allowance or residence for perso  | onal use  |               |         |          |
|      | Travel for com                               | panions Payments for business use of personal re  | sidence   |               |         |          |
|      | Tax indemnific                               | ation and gross-up payments Health or social club dues or initiation fee                          | S         |               |         |          |
|      | Discretionary                                | spending account Personal services (such as maid, chauffe   | ur, chef) |               |         |          |
|      |  |   |           |               |         |          |
| b    | •  | on line 1a are checked, did the organization follow a written policy regarding payment or         |           |               |         |          |
|      | •  | provision of all of the expenses described above? If "No," complete Part III to explain           |           | <b>1</b> b    |         |          |
| 2    | -  | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,     |           |               |         |          |
|      | trustees, and office                         | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                 |           | 2             | X       | <b> </b> |
| -    |  |   |           |               |         |          |
| 3    |  | ny, of the following the organization used to establish the compensation of the organization      |           |               |         |          |
|      |  | ector. Check all that apply. Do not check any boxes for methods used by a related organizat       | lion to   |               |         |          |
|      | ·  | ation of the CEO/Executive Director, but explain in Part III.                                     |           |               |         |          |
|      | X Compensation                               |   |           |               |         |          |
|      | ·  | compensation consultant   |           |               |         |          |
|      | └── Form 990 of o                            | ther organizations<br>X Approval by the board or compensation of                                  | committee |               |         |          |
| 4    | During the year did                          | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |           |               |         |          |
| 4    | organization or a re                         |   |           |               |         |          |
| а    | •  | e payment or change-of-control payment?   |           | 4a            |         | x        |
| b    |  | eive payment from a supplemental nonqualified retirement plan?                                    |           |               |         | x        |
| c    |  | eive payment from an equity-based compensation arrangement?                                       |           |               |         | x        |
| Ū    |  | hes 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |           |               |         |          |
|      |  |   |           |               |         |          |
|      | Only section 501(c                           | :)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                           |           |               |         |          |
| 5    |  | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensati      | on        |               |         |          |
|      | contingent on the r                          |   |           |               |         |          |
| а    | The organization?                            |   |           | 5a            |         | Х        |
|      |  | ation?  |           |               |         | Х        |
|      |  | or 5b, describe in Part III.  |           |               |         |          |
| 6    |  | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensati      | on        |               |         |          |
|      | contingent on the r                          | net earnings of:  |           |               |         |          |
| а    | The organization?                            |   |           | 6a            |         | Х        |
| b    | Any related organiz                          | ation?  |           | 6b            |         | Х        |
|      |  | or 6b, describe in Part III.  |           |               |         |          |
| 7    | For persons listed of                        | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payment      | S         |               |         |          |
|      | not described on lir                         | nes 5 and 6? If "Yes," describe in Part III   |           | 7             |         | X        |
| 8    |  | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to        |           |               |         |          |
|      | initial contract exce                        | ption described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            |           | 8             |         | X        |
| 9    |  | id the organization also follow the rebuttable presumption procedure described in                 |           |               |         |          |
|      | Regulations section                          | 1 53.4958-6(c)?   |           | 9             |         |          |
| For  |  | ion Act Notice, see the Instructions for Form 990.  |           | dule J (Forn  | n 990)  | 2023     |

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                             |      | (B) Breakdown of W       | -2 and/or 1099-MIS<br>compensation        | C and/or 1099-NEC                         | other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|-----------------------------|------|--------------------------|---|---|----------------|-------------------------|------------------------------------|---|
| (A) Name and Title          |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation   |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) Bradley A. Lips         | (i)  | 401,030.                 | 0.  | 828.                                      | 9,505.         | 55,769.                 | 467,132.                           | 0.  |
| CEO                         | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (2) Matt C. Warner          | (i)  | 317,652.                 | 0.  | 360.                                      | 9,840.         | 40,252.                 | 368,104.                           | 0.  |
| President                   | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (3) Thomas G. Palmer        | (i)  | 305,974.                 | 0.  | 4,572.                                    | 8,985.         | 13,209.                 | 332,740.                           | 0.  |
| Executive VP                | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (4) Chad Goote              | (i)  | 302,461.                 | 0.  | 345.                                      | 9,080.         | 8,762.                  | 320,648.                           | 0.  |
| Chief Development Officer   | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (5) Lyall J. Swim           | (i)  | 227,626.                 | 0.  | 540.                                      | 7,006.         | 40,064.                 | 275,236.                           | 0.  |
| Chief Innovation Officer    | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (6) Katherine Price         | (i)  | 165,519.                 | 0.  | 828.                                      | 5,250.         | 42,356.                 | 213,953.                           | 0.  |
| Chief Operations Officer    | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (7) Romulo Lopez            | (i)  | 138,885.                 | 0.  | 684.                                      | 4,465.         | 41,696.                 | 185,730.                           | 0.  |
| Director of Finance         | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (8) Patty Hohlbein          | (i)  | 159,493.                 | 0.  | 1,383.                                    | 4,770.         | 15,867.                 | 181,513.                           | 0.  |
| VP of Atlas Network Academy | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (9) Vale Sloane             | (i)  | 164,733.                 | 0.  | 240.                                      | 3,863.         | 7,790.                  | 176,626.                           | 0.  |
| Director of Development     | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (10) Sherry Romello         | (i)  | 150,160.                 | 0.  | 1,290.                                    | 3,750.         | 14,956.                 | 170,156.                           | 0.  |
| VP of Events                | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
| (11) Casey Pifer            | (i)  | 138,603.                 | 0.  | 221.                                      | 4,200.         | 18,157.                 | 161,181.                           | 0.  |
| VP of Institute Relations   | (ii) | 0.                       | 0.  | 0.  | 0.             | 0.                      | 0.                                 | 0.  |
|                             | (i)  |                          |   |   |                |                         |                                    |   |
|                             | (ii) |                          |   |   |                |                         |                                    |   |
|                             | (i)  |                          |   |   |                |                         |                                    |   |
|                             | (ii) |                          |   |   |                |                         |                                    |   |
|                             | (i)  |                          |   |   |                |                         |                                    |   |
|                             | (ii) |                          |   |   |                |                         |                                    |   |
|                             | (i)  |                          |   |   |                |                         |                                    |   |
|                             | (ii) |                          |   |   |                |                         |                                    |   |
|                             | (i)  |                          |   |   |                |                         |                                    |   |
|                             | (ii) |                          |   |   |                |                         |                                    |   |

Page 3

### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| SCHE | DULE | 0 |
|------|------|---|
|      | 000) |   |

(Form 990)



Form 990, Part I, Line 1, Description of Organization Mission:

Atlas Economic Research Foundation

Atlas Network increases global prosperity by strengthening a network of

independent partner organizations that promote individual freedom and

are committed to identifying and removing barriers to human

flourishing.

Form 990, Part III, Line 4d, Other Program Services:

COACH - Atlas Network provides world-class seminars, workshops,

mentoring, and other learning opportunities that inspire

professionalism and build community among our independent partners.

Expenses \$ 1,929,263. including grants of \$ 159,550. Revenue \$ 9,950.

Form 990, Part VI, Section B, line 11b:

A draft of the Federal form 990 is reviewed by the Finance Committee. After reviewing the 990, the Finance Committee provides a draft copy to the full Board for review. After addressing any questions from the full Board, the Finance Committee approves the 990 for filing with the IRS.

Form 990, Part VI, Section B, Line 12c:

Officers, directors, and key employees are required annually to sign

statements disclosing conflicts of interest.

Form 990, Part VI, Section B, Line 15:

Atlas has a Compensation Committee that is composed of independent persons.

| lame of the organization<br>Atlas Economic Research Foundation            | Employer identification number $94 - 2763845$ |
|---|---|
| compensation levels and trends at peer non-profit insti                   | tutions. The                                  |
| committee decides and approves compensation of the CEO.                   | This was last done                            |
| n on January 2023.  |   |
|   |   |
| Form 990, Part VI, Line 17, List of States receiving co                   | py of Form 990:                               |
| AK, AL, AR, CA, CT, FL, GA, IL, KY, ME, MI, MN, MS, NJ, NM, NY, NC, ND, O | H, OK, OR, PA, RI, SC, TI                     |
| JT, VA, WV, WI, CO, DC, HI, KS, MA, MD, NV, NH, WA                        |   |
|   |   |
| Form 990, Part VI, Section C, Line 19:                                    |   |
| Atlas posts its forms 990 and audited financial stateme                   | nts on its website                            |
| It does not make its governing documents or conflict of                   | interest policy                               |
| available to the public.  |   |
|   |   |
|   |   |
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